UNOF RELEASE COPY LOAN # 091510097

94989345 94989345 KNOW ALL MEN BY THESE PRESENTS, That the: LOMAS MORTGAGE USA, INC., FORMERLY THE LOMAS & NETTLETON COMPANY a corporation of the State of Connecticut for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL M. CAPLICE, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain (Deed of Trust) bearing date the 15TH day of APRTI. , 1991, as Document No. 91186353** and recorded in the Recorder's Office of _ in Book ____ of records, on Page ___ as described, situated in the County of ____ COOK State of ILLINOIS as follows, to wit: PIN #15-29-320-006 **RE-RECORDED 3 OCTOBER 1, 1991, DOC #91510097 DEPT-Q1 RECORDING \$23.50 SEE ATTACHED LEGAL DESCRIPTION T+0014 TRAN 3468 11/22/94 14:46:00 +3267 + AR +-94-989345 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said: LOMAS MORTGAGE USA. FORMERLY THE LOMAS & NETTLETON COMPANY has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate VICE PRESIDENT , and attested by its be hereto affixed, this STH day of NOVEMBER. and its corporate seal to 1994 LOMAS MORTGAGE USA, INC., FORMERLY THE LOMAS & NETTLETON COMPANY Aftest: ASSISTANT SECRETARY, THOMAS ENNEXING VICE PRESENTAT STATE OF __ TEXAS ___ COUNTY OF DALLAS NICOLE SPINAZZOLA ZOLA _____ in and for said County and State, do ______ of the _____ LOI LOMAS MURTIAGE USA, INC., LOMAS & NETTLETON COMPANY

J corporation, and JA CLEVENGER J corporation, and JA CLEVENGER personally known to me to be the ASSISTANT SECRETARY of sai corporation, and personally known to me to be the same persons whose names are subscribed to be foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said they signed and delivered the said instrument as VICE PRESIDENT and SISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority over by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the ses and purposes therein set forth. GIVEN under my hand and official scal this 8TH day of NOVEMBER NICOLE SPINAZZOKA Notary Public Prepared by: BARBARA J. MCCOY PAYOFF RELEASE PROCESSING SPECIAL HANDLING Form Used in: Illing Chlonk FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 11 THE

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CREGGG WG

Number 51416742D

 GEMERAL REAL ESTATE TAXES FOR THE YEAR 1994, TAX NUMBER 15-29-320-006, VOLUME 174.

NOTE: THE AMOUNT OF THE 1993 TAXES WAS \$2,456.59.

NOTE: THE 1994 TAXES ARE NOT YET DUE AND PAYABLE.

2. WULTGAGE DATED DECEMBER 10, 1992 AND RECORDED DECEMBER 18, 1997 AS DOCUMENT NUMBER 92957592, MADE BY DANIEL M. CAPITUR, SINGLE NEVER MARRIED, TO WINDSON MORTGAGE, INC., TO SELULE AN INDESTEDNESS OF \$121,400.00.

ASSIGNMENT OF AFORESAID MORTGAGE TO NATIONAL CITY MORTGAGE COMPANY, RECOIDED AS DOCUMENT NUMBER 92957593.

3. MORTGAGE DATED AFRIL 15, 1991 AND RECORDED APRIL 23, 1991
AS DOCUMENT NUMBER 91186353 AND RE-RECORDED OCTUBER 1, 1991
AS DOCUMENT NUMBER 91510097, MADE BY DARIEL M. CAPLICE, A
BACHELOR, TO GREENWICH CAPITAL FINANCIAL, INC., TO SECURE
AN INDESTEDNESS OF \$120 000.00.

NOTE: WE FIND OF RECORD A RELEASE DEED RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93140729. SAID RELEASE DEED MUST BE RE-RECORDED TO ADD I'M RE-RECORDED DOCUMENT NUMBER 91510097 TO PROPERLY RELEASE SAID MORTGAGE FROM THE CHAIN OF TITLE, THIS COMMITMENT IS SUBJECT TO FURTHER EXCEPTIONS AS MAY BE DEEMED NECESSARY.

- 4. EASEMENTS FOR PUBLIC UTILITIES AND DRAWAGE OVER, UPON AND UNDER THE NORTHWESTERLY 10 FEET AND THE SOUTHRASTERLY 5 FEET OF THE LAND AS SHOWN ON THE PLAT OF LUBDIVISION.
- 5. PARTY HALL RIGHTS AND EASEMENTS AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 27119993.

94989345

N. 5093.

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