CAUTION: Cound: a isoyer before using or acting under this form. Nother the publisher are the seller of this form makes may correctly with respect thereto, including any vacrenty of merchantshifty for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the exyment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one collar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Billy K. McMinn and Sara E. AcVinn, his wife representatives and assigns, all on right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of November, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ____, as DOCUMENT NO. 93987383, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: State of Illinois, to wit:

	DEPT-01 RECORDING A SEC \$23.50
•	7#0011 TRAN 4688 11/23/94 09:19:00 #7675 # RV #-94-990015
	#7675 # RV #-94-990015
	COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Lot 80 in Plum Grove Hills Unit No. 3, Being a Subdivision of Part of the East Half of Fractional Section 7, Township 41 North, Range 11, East of the Third Principal Meridian, According to the Plat Thereof recorded November 13, 1982 as Document 18643328 in Cook County, Minois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 08-07-210-017

Address(ca) of premises: 3406 Plum Grove Road, Rolling Meadows, Il 60008

Witness OUR hands and scale, this 18th day of November . 19 94

__ (SEAL)

10.1

James J. Owen, Loan officer

P._____(SEAL)

W. CARLETON, LOAN OFFICER

(

13.50

(75/56) HEITHE SERVICES A.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CHRTIFY that <u>JAMES J. OWEN_</u>, LOAN OFFICER and <u>J. W. CARLETON_</u>, LOAN OFFICER, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and circual seal this 1814	day of November , 19 94 ,
Jamm Just Plan	
Notary Public	"OFFICIAL SEAL"
Commission expires October 1, 1997	LANNY RAY NELSON
	MY COMMISSION EXPIRES 10/1/97

RELEASE DEED

PLEASE MAIL RECORDED RELEASE DEED TO: _		
•	**************************************	

This instrument prepared by:

HARRIS BANK ARLINGTON-MEADOWS f/k/a Suburban Bank of Rolling Meadows 3250 KIRCHOFF ROAD ROLLING MEADOWS, IL 60008

R

COOK COUNTY RECORDER OF DEEDS