RELEASE OF MORTGAGE

Loan No. 618699-2

94990031

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM K. CZARNIK AND PATRICA P. CZARNIK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 19 026 022 to the premises therein deecribed to-wit:

LOT 2 IN KAY-MILLER'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 78 AND PART OF LOTS 35, 79 AND 80 AND VACATED PARK AVENUE LYING BETWEEN SAID LOTS 35 AND 78 IN MORS FARM SYADILATE SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 11 PAD THE NORTHWEST QUARTER OF SECTION 12. NORTH, RANGE 11, EAST OF THE THILD PRINCIPAL MERIDIAN ALSO: PART OF THE NORTHWEST QUARTER OF SAID SECTION 12 LYING FOUTH OF THE SOUTH LINE OF SAID LOTS 35, 78 AND 80 AND NORTH OF THE NORTH LINE CA SAID LOT 79 ALL IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING

700011 TRAN 4689 11/23/94 09:23:00 60090 \$7691 # RV Property Address: 479 MORS EVENUE / WHEELING, ILLINOIS COOK COUNTY RECORDER 03171070610000 rermanent Index Number:

SAVINGS AND LOTA CORPORATE SEA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in faurest to the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of DECEMBER , 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINIOIS**

seo an Servicing Officer

Servicing Officer

STATE OF ILLINOIS SS.

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ruth orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized from of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFF GIAL SEAL"

No. 7 Fu lic. State of Introds

THIS INSTRUMENT WAS PREPARED BY:

IAN HOME MORTGABE CORPORATION **1242 North Harlem Avenue** Norridge, littnois 80634

Recorder's Box No.

Mail to:

PATRICIA P. CZARNIK

479 MORS AVENUE

WHEELING, ILLINOIS 60000

ail to NBD BONK 60054

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALLS BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COP'

RELEASE OF MORTGAGE

94990031

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THIS HISTRUMENT WAS PREPARED BY:

PODIAHORROD SPECTROM EMOR CAMINA tidy bead Halter & earn tromities, when needs

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