UNOFFICIALS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holmstrom & Kennedy, 800 Horth Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Pederal Savings Bank, F.S.B. F/K/A First Pederal Savings and Youn Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party second in and by a certain deed of mortgage executed by

VICTOR H. HERRERA AND MERCEDES HERRERA, HIS WIFE 30th October ____A.U. 19 87 ____, and recorded in the office of day of the Recorder's Office of the County of COOK State of IL as Microfilm No. 87589671, County of COOK , Scate of , County of of Mortgages, Page does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the new secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof. IN WITHESS WHEREOF, The said first Federal Soyings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President, BRUCE D. NELSON and attested by its Assistant Secretary this_ Pup __day of_ The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amundment to charter. FIRST FEDERAL SAVINGS BANK, F.C.B. 94992548 Mr. July Vice-President BRUCE NELSON DEPT-01 RECORDENG
11/03/94 10/2 /00
14/34 1 OR # 94-992548
CEOK COUNTY RECORDER ATTEST: Maistant Secretary PAUL S. MURRAY STATE OF ILLINOIS COUNTY OF WINNEBAGO KATHY L. MCNAMES a notary public in and for said County in the State aforesaid, do hereby certify that BRUCE D. NELSON personally be an to me to be the Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Local Association of Rockford, and PAUL S. MURRAY personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Lockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and sovinelly acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate seal of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to ha affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth. The corporation has changed its name or identity as a result of amendment to charter. Given under my hand and notarial seal this 8th day of NOVEMBER MCNAHES HOLE Notary Public OCTOBER 30, 1996 My Commission expires " OFFICIAL SEAL"
KATHY L. MONAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/88 Please return release to: MR VICTOR R HERRERA MRS MERCEDES HERRERA 1412 LOMBARD BERWYN IL 60402

Propared by: KAREN B. WINEBRENNER

335We

Loan #:_

562002501

 $\chi(\Phi_{\mathbf{q}}, \Phi_{\mathbf{q}}) = \frac{1}{2} \left(2^{-\frac{1}{2} (\Phi_{\mathbf{q}})} - \frac{1}{2} (\Phi_{\mathbf{q}})^{-\frac{1}{2}} \right)$

DOOR W. LOT 6 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S ARCADIA PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-20-112 25 PROPERTY COMMONLY KNOWN AS: 1412 Dombard, Berwyn, Illianois 60402 share Control

94992548