## Know all Men by these Presents,

## AVONDALE FEDERAL BAVINGS BANK

. 🎺		$\Psi$	100 mg
:		AVONDALE FEDERAL SAVINGS BANK	
	I a cornection existing under	the laws of the UNITED STATES OF AMERI	ICA Jemmet
	consideration of one dollar.	and for other good and valuable consideration	Minimum, for and in
	is basely confessed does be	rahu Bamira Canuau Balana and sub-sub-	ns, the receipt whereof
	MICHAEL J. SILVERS AN		
	**************************************	D LINDA SILVEKS, HWF	***************************************
	of the County of Cook and St	ate of Illinois, all the right, title, interest, claim	***********************
	it may be a serviced in the	the or littless, all the right, litte, interest, claim	or demand whatsoever
	of AUGUST	sh or by a certain mortgage deed bearing date	theday
	01	A. D. 19, and recorded in the Recorder's	office of Cook County,
	in the store of lilinois, in book	Of Records on Dage	as Dagumant
	No. GILIDZ OF	a certain Assignment of Rents bearing date t	he day
	of	, A. D. (19に思わい, and recorded in the Recorder's	office of Cook County.
1	in the State of Illings, in Book		
No. 85132203 and re-recorded as doc # 8/229093.			ounty of Cook and State
+	of Illinois, as follows, it, with and Assignment of Mortgage and of Assignment of Leases & F dated 1st day of August 1985 and recorded as doc. 87229094 in the State of Illinois County of Cook.		
7			
4			
) }	The North 50 feet of Lot 1 in Sawyer's subdivision of part of the Northeast tof Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded July 21, 1946 as document no. 13858971, in		
1			
Cook County, IL.			1101 20000512, 2
111	PIN NO. 15-13-207-020		
		AVONDALE FEDERAL SAVING	GS BANK
÷	IN TESTIMONY WHEREOF, the said		
HOWANA P		hath hereinto caused its corporate s	
- <del>7</del>		these presents to be signed by its Vice	President, and attested
1		by its Secretary, this27th	day
	•	of OCTOBER A. D.	19.24
			S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
		Will Be Strain	5 · · · · · · · · · · · · · · · · · · ·
	G.2	Ву:	Vice, President
	Ä.	Allen Come of Talas	Secretary
			manage of the same
	STATE OF ILLINOIS	3	
	COUNTY OF COOK SS.		
	l,th	e undersigned	ic in and for said County
	in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be		
	the Vice Preside	ent of the AVONDALE FEDERAL SAVI	NGS JANK
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		, personally known to me to be the	
	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such		
		signed and delivered the said instrument of writing as	
		Directors of said corporation as their free and valun	tary act, and as the free
	"OFFICIAL SEAL"	and voluntary act and deed of said corporation fo therein set forth.	r the uses and purposes
	Diana A. Carrabotta	GIVEN under my hand and notatial seal, this	27th day
Mag	Comm ssin Expires 1/7/97	of OCTOBER , A. D. 1	
:_			· constant
		Otano ( Marraka	tta,
		The state of the s	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

MONDALE FEDERAL SAVINGS BANK

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STATES, SICHAEL J. AND STATES, LINDA, HAVE 2xx 76 00302

ORDST PARK IL 60130

PROPERTY ADDRESS:

Property of Cook County Clerk's Office

97-219750-6

SAN NO.

COUNTY RECORDER

COUNTY RECORDER

TRAN 3477 11/23/94 10156:00 451.50

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET

CHICAGO, ILLINOIS 60602