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DEPT-01 RECORDING \$23.50  
T00012 TRAN 6960 11/23/94 08:35:00  
66143 + SK # -94 - 992658  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

SCOTTSDALE, ARIZONA 85258  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/24/93 3/19/93 made and executed by

JUDITH PIELET

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*114,000.00 covering premises situate

2650 N LAKEVIEW AVE 2ND  
CHICAGO

COOK IL 606140000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK

RECORDED 3/24/93 INSTR. 93219151 PIN # 11-28-318-077-1189

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereof affixed and these presents to be duly executed by its proper officers this date of NOVEMBER 01, 19 93

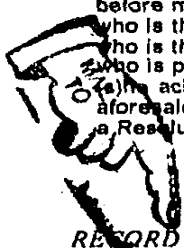
I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE CORPORATION  
By Tina E. Patterson, VICE PRESIDENT  
Diane M. Rivette, ASSISTANT SECRETARY

STATE OF ARIZONA )  
) ss  
COUNTY OF MARICOPA

Be it Remembered That On This 1ST day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared TINA E. PATTERSON who is the VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



Elsie H. Leon  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

94592658

Mark

BOX 333 TH **UNOFFICIAL COPY** 93219151

WESAV MORTGAGE CORPORATION  
1815 S. MEYERS ROAD, SUITE 610  
OAKBROOK TERRACE, IL 60181

Loan #: 6519835  
Process #:

114 34990

29

(Space Above This Line For Recording Data)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

March 19 , 19 93 .

The mortgagor is **JUDITH PIELET, DIVORCED AND NOT SINCE REMARRIED**

("Borrower").

This Security Instrument is given to **WESAV MORTGAGE CORPORATION**

whose address is

**9060 EAST VIA LINDA STREET, SCOTTSDALE, AZ 85259-5146**

("Lender").

Borrower owes Lender the principal sum of **One Hundred Fourteen Thousand and No/100**

Dollars (U.S. \$ **114,000.00** ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NO. 2110, IN NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-28-31A-077-1189

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