

MIDLAND SAVINGS BANK FSB, 206 6th Ave, DES MOINES, IOWA 50309

LOAN NO. 336000123.0 TITLEHOLDER: Gary C Miller

Release of Mortgage - For Corporation.

MIDLAND SAVINGS BANK FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain

Second Mortgage, bearing date January 25, 1993 , made and executed by

Gary C Miller Suzanne 3 Miller Husband and Wife

to Midland Savings Bank, FSB

recorded in the Records of Cook County, IL , in Doc 93-087564 Pin 32-17-417-001 & 32-17-417-002 & 32-17-417-003

on February 3, 1993 , and hereby release the same of record.

Signed this 25th day of Octror, 1994

AFFIX SEAL HERE

By Dennis H Brown

Titlo Assistant Vice President

DEPT-01 RECORDING

COOK COUNTY RECORDER

T40012 TRAN 6989 11/23/94 10:04:00 +6199 + SK #-94-992709

STATE OF IOWA)
Polk County)

94992709

\$23.50

On this 25th day of October, 1994 , before me, a Notary Fublic in and for the

County of Polk . State of Iowa, personally appeared Dennis & Brown to me known,

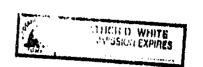
who, being by me duly sworn, did say that he is Assistant Vice Project of Midland Savings Bank FSB and the seal affixed to the above instrument is the Corporate seal of said Corporation and that said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors and said Dennis H Brown acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Manthey P White

Notary Public in and for Polk County, State of Iowa

My Commission expires 12/22/96



23/c/k

UNOFFICIAL COPY.

DOO PLANT Property located #2: 757 Chicago Rd., Chicago Heights, IL 60411

LOTS 1, 2, AND 3 IN PERCY WILSON'S ARTERIAL HILLS, A SUBDIVISION IN THE SOUTHFAST QUARTER OF SECTION 17, TOWNSHIP Th. County Clerk's Office 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

LOT 1: 32-17-417-001

LOT 2: 32-17-417-002

LOT 3: 32-17-417-003

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