

JAN 2 1987

**CERTIFICATE
OF TITLE**

94992800

Date Of First Registration DEPT-11 \$23.00
TRAN 6181 11/23/94 11/27/00

JULY TWENTY SEVEN, 1986 \$2500 WAP #--94-992800
TRANSFERRED FROM CERTIFICATE NO. 1443817 COOK COUNTY RECORDER

STATE OF ILLINOIS)
(Cook County)) I, Harry "Bus" Yourell, Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

GRIGIDA MARKOVSKA
(A Widow)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

That part of Block Forty Three (43) in Sheffield's Addition to Chicago, being a Subdivision in
the South West Quarter (1/4) of Section 24, Township 46 North, Range 14, East of the Third Principal
Meridian, described as follows: Commencing at a point on the North line of Lewis' Subdivision of
Lots 1 and 4 and part of 13 in Block 43 of Sheffield's Addition; 325 feet West of the East line of
Block 43; thence East on said North line 75 feet; thence South 60.15 feet more or less to South line
of Draper Street; thence West on said Street line 75 feet; thence South 60.15 feet more or less to
the place of beginning.

14-29-315-060 1233 W Draper
06 1 Chp E1 60.15

Box 158

[Handwritten signature]

94992800



Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY FIFTH (25th) day of OCTOBER 1986

10/25/86 DC

Form No. 1

Registrar of Titles, Cook County, Illinois

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
298881-85 in Duplicate	General Order for the year 1984. Subject to General Order issued in the year 1984. Mortgage Loan Order Markovska to the Security Federal Savings Bank, of the United States, to secure note in the sum of \$50,000.00, payable in monthly installments. For particulars see Document 1171 as filed herewith. Date 10, 1985			<i>[Signature]</i>
1471994	Ordering promises Date 10, 1985		1985, 25, 1985 4:21PM	<i>[Signature]</i>

Property of Cook County Clerk's Office

608-563-809