

94992134

RECORDING # 94992134
LINES # 23-50
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REC # 11228

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FNMA

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 3032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION in full money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28211
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/09/92 made and executed by

ROBERT M SENER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***140,000.00 covering premises situate

768 N WALDEN STREET
PALATINE COOK IL 600670000

PLN # 02-15-112-013

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE

Recorded December 10, 1992 DOC # 92-947475

Together with the hereditaments, and premises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JULY 30, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: **JANE E. HOOPER**, ASSISTANT VICE PRESIDENT
SUZANNE GREEN, ASSISTANT SECRETARY

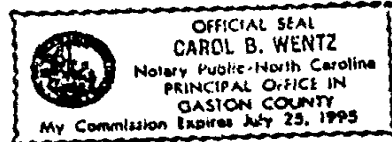


STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be it Remembered That On This 30TH day of JULY, 19 93

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the ASSISTANT VICE PRESIDENT and **SUZANNE GREEN** who is the ASSISTANT SECRETARY of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public



PREPARED BY
RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

23 50/82

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RECORDER
BA/MC #246559

LEGAL DESCRIPTION RIDER

Parcel One:

That portion of Lot 13 in Timberlake Estates, being a subdivision of the Northwest quarter of Section 15, Township 42 North, Range 10, east of the third principal meridian, in the Village of Palatine, in Cook County, Illinois, described as follows: Commencing at the Northeast corner of said Lot 13; thence North 90 degrees 00 minutes 00 seconds West 111.41 feet along the North line of said Lot 13 for the point of beginning; thence South 00 degrees 00 minutes 00 seconds East 0.91 feet to an exterior corner of a brick and frame building; thence South 00 degrees 00 minutes 00 seconds East 27.54 feet along the exterior surface of said building to an exterior corner thereof; thence South 90 degrees 00 minutes 00 seconds East 0.33 feet to the centerline of a party wall common to Unit No. 766 and Unit No. 768; thence South 00 degrees 00 minutes 00 seconds East 27.49 feet along the centerline of said party wall; thence South 90 degrees 00 minutes 00 seconds West 0.42 feet to an exterior corner of said building; thence South 00 degrees 00 minutes 00 seconds East 5.01 feet along the exterior surface of said building and the prolongation thereof to the South line of Lot 13; thence North 90 degrees 00 minutes 00 seconds West 27.15 feet along said South line of Lot 13; thence North 00 degrees 00 minutes 00 seconds East 3.76 feet to an exterior corner of said building; thence North 00 degrees 00 minutes 00 seconds East 1.01 feet along the exterior surface of said building to an exterior corner thereof; thence North 90 degrees 00 minutes 00 seconds West 0.42 feet to the centerline of a party wall common to Unit No. 768 and Unit No. 770; thence North 00 degrees 00 minutes 00 seconds East 56.02 feet along the centerline of said party wall; thence North 90 degrees 00 minutes 00 seconds East 0.50 feet to an exterior corner of said building; thence North 00 degrees 00 minutes 00 seconds East 2.00 feet along the exterior surface of said building to the North line of Lot 13; thence North 90 degrees 00 minutes 00 seconds East 27.16 feet along the North line of said Lot 13 to the point of beginning, in Cook County, Illinois.

Commonly known as: 768 North Walden Drive, Palatine, Illinois, 60067.

PERMANENT INDEX NUMBER: 02-15-112-013

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JAN 2010