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11/23/93

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* SCOTTSDALE, ARIZONA 85258

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/15/93 made and executed by

SAJAN CHIACKO SUSAN CHIACKO MARRIED

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*126,350.00 covering premises situate

5950 MAPLE AVE  
BERKELEY

COOK

IL 601630000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of mortgages, PAGE

DOCUMENT # 93346200 4/29/93 TAX # 15-07-303-040

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

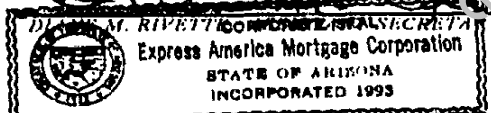
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of OCTOBER 25, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE CORPORATION  
By: Tina E. Patterson, VICE PRESIDENT

STATE OF ARIZONA ;)  
 ) SS  
COUNTY OF MARICOPA

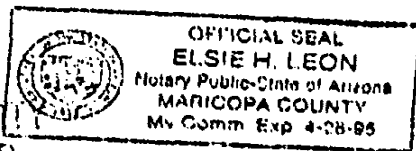


Be It Remembered That On This 25th day of OCTOBER, 19 93

before me, the undersigned authority, personally appeared TINA E. PATTERSON who is the VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



COOK COUNTY  
RECORDED  
JESSE WHITE  
SKOKIE OFFICE

23 50  
RA

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11/11/2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WESAV MORTGAGE CORPORATION  
DOCUMENT CONTROL, PO BOX 60610  
PHOENIX, AZ 85082-0610

Loan #: 6519152  
Process #:

91992247

1156981

[Specify Above This Line For Recording Date]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

April 15, 19 93

The mortgagor is SAJAN CHACKO and SUSAN CHACKO, HIS WIFE

("Borrower").

This Security Instrument is given to SECURITY MORTGAGE, INC.

DEPT-01 RECORDING \$27.  
T01111 TRAN 9833 04/29/93 15:08:00  
6632 \* -93-318200  
COOK COUNTY RECORDER

whose address is  
15 SPINNING WHEEL ROAD, STE 217, HINSDALE, IL 60521

("Lender").

Borrower owes Lender the principal sum of One Hundred Twenty Six Thousand Three Hundred Fifty and No/100 Dollars (U.S. \$ 126,350.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN FOSCO CORPORATION'S BERKELEY RESIDENTIAL DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST QUANTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-07-302-040

which has the address of

5950 MAPLE AVENUE

BERKELEY

Illinois

60163

("Property Address");

(City)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

213493924

Handwritten initials

93318200 6519152

93318200

27.00