

# UNOFFICIAL COPY

PD575;NT4  
Loan Number: 028082-6

94992281

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated December 30, 1992, made by NEAL A BRINGE AND LIDA C BRINGE as mortgagor(s), to MARGARETTEN AND COMPANY INC as mortgagee, recorded as Document No. 93002708, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot: Block: Section:  
Subdivision: See Attached  
Property Address: 1975 Silver Lake Rd  
Arlington Heights IL 60004

DATE: August 12, 1994

WITNESSED:

Cathy McCullough  
Cathy McCullough

Mary B. Kirkland  
Mary B. Kirkland

Margaretten & Company, Inc.

By: [Signature]  
Robert D. Steele  
Second Vice President

[Signature]  
Isabella Axelson  
Assistant Secretary  
RECORDING 23.00  
MAIL 0.50  
# 94992281

STATE OF VIRGINIA )  
 ) SS  
CITY OF RICHMOND )  
COUNTY OF HENRICO )

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 12, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

[Signature]  
Joyce D. Sullivan  
Notary Public

My commission expires: June 30, 1996

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

This instrument prepared by: Jonese Gregory  
Margaretten & Company, Inc.  
2810 N. Parham Road  
Richmond, Virginia 23294

MAIL TO:

CHICKERNEO FOSCO  
350 W. KENSINGTON #120  
MT PROSPECT, IL  
60056



94992281

23.50

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UNIT 2-5 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING  
A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11,  
1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.  
PIN# 03-16-411-004-0000

Property of Cook County Clerk's Office  
94992201