

UNOFFICIAL COPY

94992352

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LOAN NO. 2742829

DEPT-01 RECORDING \$23.00  
T00003 TRAN 9307 11/23/94 08:34:00  
#4197 EB # -94-992352  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JESUS GARCIA, MARRIED and ADELA GARCIA, MARRIED and dated NOVEMBER 15, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. 94992351 COOK County Records, State of ILLINOIS described hereinafter as follows:  
\*AKA CARLOS R. RUIZ AND ADELA RUIZ

LOT 7 IN BLOCK 7 IN KEDZIE AVENUE LAND ASSOCIATION SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-230-028

ALSO KNOWN AS: 2514 SOUTH SAWYER, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 15, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.  
By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires

Christine Claros  
2-1-98

"OFFICIAL SEAL"  
CHRISTINE CLAROS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/1/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 698

94992352

scs/epc

23/2/98

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~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY 60322 UCBAW

~~SECRET~~  
Property of Cook County Clerk's Office

~~SECRET~~

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