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FORM NO. 835
February 1985

94993432

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T51111 TRAM 7127 11/23/94 13:08:00
50088 * CG *-94-993432
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FIRST AMERICAN TITLE INSURANCE # C76821 8/24/94

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF WHEATON
1151 E. BUTTERFIELD ROAD, WHEATON, IL 60187

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COMERICA BANK - ILLINOIS, AS SUCCESSOR TRUSTEE
(NAME AND ADDRESS)

TO MANUFACTURERS AFFILIATED TRUST COMPANY, AS SUCCESSOR TRUSTEE TO AFFILIATED BANK/WESTERN NATIONAL, FORMERLY KNOWN AS F.S.B. FIRST STATE BANK AND TRUST COMPANY OF FRANKLIN PARK UTA DATED FEBRUARY 3, 1977 AND KNOWN AS TRUST NO. 228 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

MORTGAGE & ASSIGNMENT
_____ may have acquired in, through or by a certain OF RENTS, bearing date the 13TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93383971
93383972, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-07-404-016 AND 15-07-404-017

Address(es) of premises: 5155 - 5163 ELECTRIC AVENUE, HILLSIDE, ILLINOIS

Witness OUR hand S and seal _____, this 27TH day of OCTOBER, 1994.

Florian J. Barbi (SEAL)
FLORIAN J. BARBI, PRESIDENT

Chris A. Hould (SEAL)
CHRIS A. HOULD, EXECUTIVE VICE PRESIDENT

This instrument was prepared by DENISE R. LAFORTE, 1151 E. BUTTERFIELD ROAD, WHEATON, IL 60187
(NAME AND ADDRESS)

29.50
Rw

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Send To

Form No. 835 BA

Michael B. B. B.S.
401. Cent
Villa Park, IL 60181

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
FRANCES ERICA SGAROTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/1/97

Commission Expires MAY 1, 1997

NOTARY PUBLIC
Seal this 27TH day of OCTOBER 19 94

I, FRANCES ERICA SGAROTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FLORIAN J. BARBI, President of FIRST NATIONAL BANK OF WHEATON, personally known to me to be the EXECUTIVE VICE PRESIDENT of ILLINOIS BANKING corporation, and CHRIS A. HOULD, personally known to me to be the EXECUTIVE VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS

94993432

EXHIBIT "A"
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LEGAL DESCRIPTION

PARCEL I: LOT 3 (EXCEPT THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) THEREOF AND EXCEPT THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) THEREOF, AND EXCEPT THE WEST 17.52 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS, IN SECTION 7 AND 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EAST 75 FEET OF LOT 1 (AS MEASURED ON THE SOUTH LINE OF SAID LOT 1) AND THE WEST 17.52 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF LOT 3 (EXCEPT THE SOUTH HALF (1/2) OF SAID LOT 3) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS, A SUBDIVISION IN SECTION 7 AND 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5155 - 5163 Electric Avenue, Hillside, Illinois,

P.I.N.: 15-07-404-016
15-07-404-017

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