

94993508

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

300 524

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: VINKO DJONLICH AND MARY DJONLICH, HIS WIFE

\*\*\*TAX ID#10-18-405-036

94993508

Beneficiary: FIRST AMERICAN BANK

Date of Deed: November 4, 1988, Volume: NA  
Date Recorded: November 14, 1988, Document #: 88-523931, Jacket: NA  
Book: NA, Microfilm #: NA, Image: NA  
Page: NA, Tax ID: \*\*\*, Liber: NA  
Instrument Number: NA, Folio: NA  
SEE ATTACHED SCHEDULE A

Property Address: 6628 W. DAVIS, MORTON GROVE, IL 60053  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 9, 1994

"A" MORTGAGE COMPANY  
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY F/K/A  
CENTURY MORTGAGE COMPANY, INC.



DEPT-01 RECORDING \$23.00  
T#9999 TRAN 6261 11/23/94 13:28:00  
#4779 DW \*-94-993508  
COOK COUNTY RECORDER

First American Equity Loan Services, Inc.

Lisa Luna  
LISA LUNA  
WITNESS

Kenneth Klima  
KENNETH KLIMA  
VICE PRESIDENT

Kay Haugerman  
KAY HAUGERMAN  
WITNESS

Judy Burke  
JUDY BURKE  
ASSISTANT SECRETARY

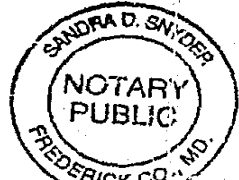
94993508

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

MAIL TO BOX 352

this November 9, 1994, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and JUDY BURKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Sandra D. Snyder  
SANDRA D. SNYDER, NOTARY PUBLIC  
COMMISSION EXPIRES: January 17, 1998

930450

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## SCHEDULE "A"

LOT 15 IN LEHIGH MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4  
AND THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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SCHL LOAN: 00000817627 DOC: RL POOL:

ACQ ID: SELLER #:

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