



UNOFFICIAL COPY

COOK COUNTY RECORDER

15447 2 11 \* 94-993552



145555 TRAM 9044 11/23/94 13:06:00

DEPT-01 RECORDING \$15.50

Raymond A. Boldt  
Attorney At Law  
209 E. Park Street  
Mundelein, IL 60060

Prepared By and Mail To:

THE SOUTH 50.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO  
INGLISIDE AVENUE (66 FEET WIDE) LYING SOUTH OF THE WESTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF GREEN WOOD ROAD AND THE WEST 1/2 OF ELLIS AVENUE (33 FEET WIDE) LYING SOUTH OF THE EASTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD AND THAT PART OF THE SOUTH 1/2 OF 149TH STREET (33 FEET WIDE) LYING EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF INGLESIDE AVENUE AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF ELLIS AVENUE ALL AS HERETOFORE DEDICATED IN SUBDIVISION OR PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGL'S SUBDIVISION IN SAID SECTION AND VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE PARCELS THAT PART OF SIBLEY BOULEVARD DEDICATED FOR PUBLIC USE AND DESCRIBED AS FOLLOWS:

ALSO  
ALL OF THE 16 FOOT WIDE PUBLIC ALLEYS IN BLOCK 4 IN SAID GREENWOOD TERRACE VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113;

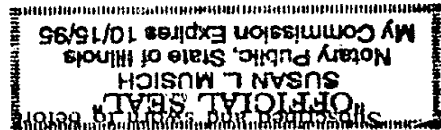
ALSO  
ALL OF LOTS 1 TO 36, BOTH INCLUSIVE, IN BLOCK 4 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36 INCLUSIVE) OF SUBDIVISION OF BERNHARD ENGL'S SUBDIVISION OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGL'S SUBDIVISION OF SAID SECTION;

ALSO  
ALL OF LOT 20 IN DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO THE POINT OF BEGINNING;

Legal Description

9/993552



Subscribed and sworn to before me this 23rd day of November, 19 94  
Notary Public  
*Susan L. Musich*

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

The affiant, EDWARD F. WOOD, President of E. F. WOOD, INC., an Illinois corporation, on oath deposes and says that he is being first duly sworn.

State of Illinois }  
County of Lake }  
SS. EDWARD F. WOOD