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DEPT-01 RECORDING \$23.00
T#0014 TRAN 3479 11/23/94 13:35:00
#3546 # AR *--94-993816
COOK COUNTY RECORDER

RELEASE DEED
DUPLICATE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE
4747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto JESSIE M. DORSEY, A WIDOW

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever SHE may have acquired in, through, or by certain TRUST DEED, bearing date the 26TH day of JUNE, 19 75 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 23,134,126 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 32 IN BLOCK 22 IN SOUTH LYNNE, BEING JAIL'S SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6441 S. HAMILTON, CHICAGO, ILLINOIS.
PIN #20-19-12-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining,
WITNESS MY hand and seal, this 9TH day of NOVEMBER, 19 94

[Signature] (SEAL)
MICHAEL STUMP VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/3/95

Given under my hand and official seal, this 9th day of November, 19 94

NOTARIAL seal, this 9th day of November, 19 94
[Signature]
Notary Public
Commission expires 12/3/95

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COOK COUNTY RECORDER

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[Signature]

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