

JHAN MERSON  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322



94993851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 94-002-7073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1994  
executed by  
BEVERLY A. DENNISON, MARRIED TO PATRICK ANDERSON

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3484 11/23/94 14:02:00  
#3584 AR \*94-993851  
COOK COUNTY RECORDER

to LAMPA ENTERPRIZE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94993850  
Cook County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT 1 IN BUILDING 4 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN  
PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP MADE BY BUILDERS SYSTEMS HOUSING CORP., A CORPORATION OF  
OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED  
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING  
ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY), IN COOK COUNTY, ILLINOIS.  
02-01-102-053-1353

Commonly known as:  
2183 QUEENSBURG CIRCLE, PALATINE, ILLINOIS 60074  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

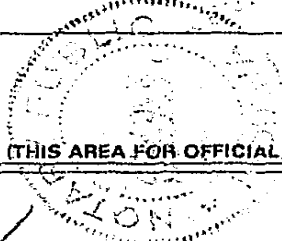
On NOVEMBER 14, 1994 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
Gene Alger  
WITNESS: GENE ALGER

Notary Public MAUREEN LUBOTINA LAKE County,  
My Commission Expires 7-20-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

P-94-04359

LAWYERS TITLE INSURANCE CORPORATION

94993851

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94993852