

PLEASE RECORD FIRST
UNOFFICIAL COPY

94993890

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois,
a corporation existing under
the laws of the State of Illinois, in consideration of the sum of
ten dollars (\$10.00) and other valuable considerations received from,
EquiCredit Corporation of America,
does hereby assign and transfer the mortgage(s) set forth below, including
the note and debt described in such mortgage(s) (and any beneficial
interest therein), and all monies due or to become due thereon to,
EquiCredit Corporation of America.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of: COOK COUNTY, IL
11002450	ARNOLD J. BARRIE	05/06/94	10000.00	Doc# 94-431693

SEE REVERSE FOR LEGAL DESCRIPTION

DEPT-U1 RECORDING \$23.50
T#0014 TRAN 3486 11/23/94 15:13:00
\$3623 + AR # - 94 - 993890
COOK COUNTY RECORDER

Address: 18646 MARTIN HOMEWOOD IL 60430

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 16th day of May, 1994.

EquiCredit Corporation of Illinois

By: _____

L. Hanapel (Sr Vice President)

(Corporate Seal)

Attest: _____

E.V. Lopez (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

94993890

The foregoing instrument was acknowledged before me this 16th day of May, 1994, by L. Hanapel, Sr Vice President and E.V. Lopez, Assistant Secretary of EquiCredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

My commission expires:

April M Sheppard
Notary Public, State of Florida At Large

Address of Assignee:
EquiCredit Corporation of America
c/o EquiCredit Corporation of Illinois
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
APRIL M SHEPPARD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC351947
MY COMMISSION EXP. MAR. 1, 1998

9350
[Signature]

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LOT 10 IN BLOCK 2 IN SECOND ADDITION TO DOWNEY MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 52 08-124-023

Property of Cook County Clerk's Office

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