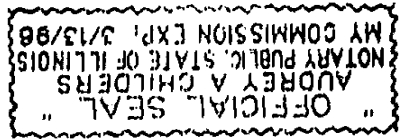


UNOFFICIAL COPY

This instrument was prepared by *W.M. HUGGINS, 1910 HIGHLAND, IOWA, ILLINOIS*



I, *Mark A. Lubser*, Notary Public, do hereby certify that the foregoing instrument was signed and delivered by the person or persons named therein and witnessed by the persons named therein and acknowledged before me on this day in person, and acknowledged that the same were freely and voluntarily executed, in the presence of me, on this *29th* day of *February*, 19*94*.

Witness my hand and official seal, this *29th* day of *February*, 19*94*.

MARK A. LUBSER
Notary Public in and for the State of Illinois, in the County of Cook, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

MARK A. LUBSER, Notary Public in and for the State of Illinois, in the County of Cook, Illinois

WITNESS my hand and seal, this *29th* day of *February*, 19*94*.

Permanent Real Estate Index Number(s): *15 15 313 021*

Address(es) of premises: *1934 S 19TH AVENUE, MAYWOOD, IL*

situated in the County of COOK, State of ILLINOIS, as follows, to wit: *THE JACK BIRDS*

to the premises therein described, as Encumbered Number *89381981*

1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *111* and Page *111*, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *111* and Page *111*, on this *29th* day of *February*, 19*94*.

hereby, legal representatives and heirs, all the right, title, interest, claim, or demand whatsoever

1934 S 19TH AVENUE, MAYWOOD, IL

lease, convey and quit-claim unto DONALD MATTHEWS AND ALICE MATTHEWS, HIS WIFE (MAY AND ALICE),

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

of the County of COOK, and State of ILLINOIS, for and in consideration of one dollar, and for

THAT COMPANY PACIFIC FINANCIAL SERVICES, INC.

KNOW ALL MEN BY THESE PRESENTS,

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

CALLER'S NAME TO BE PRINTED IN FULL AT THE END OF THE INSTRUMENT. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

016665516

EC 106147-1

Notary Public
Audrey A. Childers
Cook, Illinois

Above space for recording the copy

94993910

COOK COUNTY RECORDER

11/22/94 11/22/94 1422100

OFFICE RECORDING

94993910

2 3 1 9

UNOFFICIAL COPY

016656610

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
1999 TRAN 4262 11/23/94 14:22:00
44337 DW *-94-993910
COOK COUNTY RECORDER

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 9 IN THIRD ADDITION TO BROADVIEW
ESTATES, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTH 07.2 ACRES OF THE SOUTH
150.4 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.