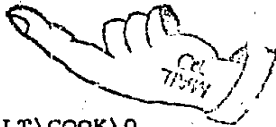


94995457  
**UNOFFICIAL COPY**

When Recorded Mail To:  
WESTMORELAND SERVICE, INC.  
P O BOX 2410  
COLORADO SPRINGS, CO 80901-9829



94995457

MMC No. 13103578\CECILIO HERRERA\LT\COOK\O  
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated October 29, 1987 and recorded October 30, 1987 as Document No. 87586909 in the Office of Recorder of Deeds for COOK County, Illinois, DIANA C. HERRERA, MARRIED TO CECILIO HERRERA RUTH E. DORELL, DIVORCED AND NEVER SINCE REMARRIED executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 15 AND THE NORTH 5 FEET OF LOT 16, IN BLOCK 11, IN EAST CHICAGO LAWN CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6534 SOUTH ALBANY AVENUE, CHICAGO

Permanent Tax I.D. No.: 19-24-117-031

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7183 11/25/94 11:30:00  
#6455 # SK \*-54-995457  
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY October 14, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: [Signature]  
AMBER CALLAHAN  
VICE PRESIDENT

Attest: [Signature]  
CHRISTINE SCHEIN  
ASST. SECRETARY

94995457

STATE OF COLORADO )  
COUNTY OF EL PASO )

I Herely Certify that AMBER CALLAHAN and CHRISTINE SCHEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal October 14, 1994.

[Signature]  
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:

[Signature]  
BARBARA PASCAL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 205  
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

2350  
23A

# UNOFFICIAL COPY

721-60024

Property of Cook County Clerk's Office

94995457

BY: JIMMY N. GIBSON  
CLERK OF COOK COUNTY