

UNOFFICIAL COPY

94995483

9 4 9 9 5 4 8 3

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7204 11/25/94 13:17:00
#6481 SK #-94-995483
COOK COUNTY RECORDER

LN# 0000000013973268 2014 00 POOL # 0244181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/08/93
executed by PABLO AGUAYO MARIA AGUAYO

P.I.H # 16-28-204-009-0000

, Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 03-028471
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
5127 WEST 22ND PLACE
CICERO IL 60650

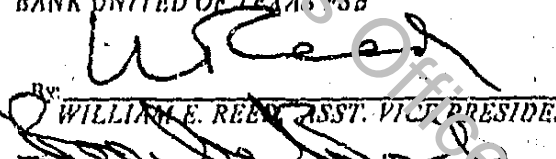
Recorded 12-15-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

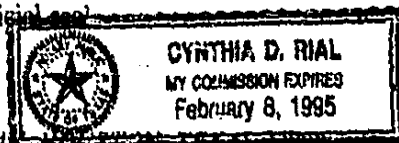
By: 
WILLIAM E. REED, ASST. VICE PRESIDENT
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 7TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)




Cynthia D. Rial
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23 50/198

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02/20/2021

Property of Cook County Clerk's Office

JAN 20 2021
COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

A.T.G.F.
LCMI BOX 370
003595261

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

725
244181

BOX 370

03028471

DEPT-01 RECORDING \$31.00
T40000 TRAN 5554 12/15/93 15:05:00
#5812 # *-03-028471
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

ATTORNEYS' TITLE GUARANTY FUND, INC.

94505183

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 08, 1993**. The mortgagor is **PABLO AGUAYO AND MARIA AGUAYO, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

SIXTY TWO THOUSAND ONE HUNDRED AND 00/100

Dollars (U.S. \$ *****62,100.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 14 AND THE WEST HALF OF LOT 13 IN BLOCK 2 IN MARY G. VAN HORNE'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 16-28-204-009-0000

311

2

03028471

which has the address of **5127 WEST 22ND PLACE, CICERO**
Illinois **60650** ("Property Address");

(Street, City),

[Zip Code]

PAH

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Property of Cook County Clerk's Office

97005183

GE Capital Mortgage Services
Attn: Document Control Unit
P.O. Box 5260
Cherry Hill, NJ 08034-9987