

February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

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Know all things that the undersigned, the following persons:

STATE OF ILLINOIS }
COUNTY OF COOK } SS. _____

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned:

does hereby acknowledge satisfaction or release of the claim for lien against

for FIFTY THOUSAND NINE HUNDRED EIGHTY-FOUR & 39/100 (\$50,984.39) Dollars, on the following described property, to-wit:

LEGAL DESCRIPTION ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 97858060

Permanent Real Estate Index Number(s): 17-03-229-013-0000, 014 to 016, and 020-000

Address(es) of property: 25 East Pearson, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of November 1994.

GENERAL ELECTRIC SUPPLY COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
[Signature]

By Bill Pirob
William

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PLEASE RETURN RECORDED ORIGINAL TO:

This instrument was prepared by E. Johnson, Power Contracting & Engineering, 1895 Rohling Rd. Rolling Meadows, 60008

(Name and Address)

94995098

DEPT-01 RECORDING \$15.50

T#5555 TRAM 9114 11/25/94 09:47:00

#5558 J.J *94-995098

COOK COUNTY RECORDER

94995098

Above Space For Recorder's Use Only.

94995098

1530

UNOFFICIAL COPY

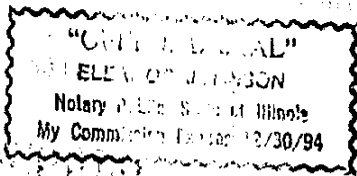
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Eleanor Johnson, a notary public in and for the county in the state aforesaid, do hereby certify that William Piccolo, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of November, 1994.



Eleanor Johnson
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, president of _____, a _____ corporation, and _____, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

SECURE

960-660-660

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00094975090

LEGAL DESCRIPTION OF LOYOLA UNIVERSITY OF CHICAGO SCHOOL OF BUSINESS, 25 E. PEARSON, CHICAGO, ILLINOIS

PARCEL 1:

Lots 1 and 2 in the subdivision of parts of Lots 3 and 4 in Block 23 in Canal Trustee's subdivision of the south fractional quarter of fractional section 3, Township 39 North, Range 14, East of the Third principal meridian, according to the plat thereof recorded as Document number 2925133, in Cook County, Illinois.

PARCEL 2:

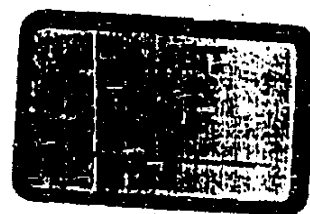
Lots 3, 4 and 5 (except that part taken for Lots 1 and 2 in the subdivision of parts of lots 3 and 4, according to the plat thereof recorded as Document number 2925133) in Block 23 in Canal Trustee's subdivision of the south fractional 1/4 of fractional section 3, Township 39 North, Range 14, East of the Third principal meridian, in Cook County, Illinois.

P.I.N.: 17-03-229-013-0000

17-03-229-014 TO 016, 020-000

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MICHIGAN JUDICIAL BRANCH

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Property of Cook County Clerk's Office

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