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PREPARED BY

LISA JACKSON  
LINCOLN MORTGAGE & FUNDING CORP.  
870 E. HIGGINS RD., SUITE 132  
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE & FUNDING CORP.  
870 E. HIGGINS RD., SUITE 132  
SCHAUMBURG, IL 60173

LOAN #: 1B7119

94996821

DEPT-01 RECORDING 123.50  
140000 TRAN 0137 11/28/94 15:18:00  
47740 C.J \* -94-996821  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23, 1994 executed by SILVINO ALVARADO, A Married Man and REBECCA JAVIER, His Wife and FELIPE JAVIER, A MARRIED MAN AND JOSEFINA HIS WIFE AND JULIO CRUZ, A MARRIED MAN AND MRS. MARIA CRUZ, HIS WIFE

to LINCOLN MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of MARYLAND  
and whose principal place of business is  
870 E. HIGGINS RD., SUITE 132, SCHAUMBURG, IL 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94996820

described hereinafter as follows:  
LOT 57 IN CHARLES N. HINCKLEY'S SUBDIVISION OF LOTS 4 AND 5 IN WARNER'S  
SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-22-418-011  
Commonly known as: 4040 WEST ROSCOE, CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On September 23, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared SCOTT HALL  
known to me to be the ASSISTANT SECRETARY

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary K Guentz  
LAKE County,  
My Commission Expires \_\_\_\_\_

LINCOLN MORTGAGE & FUNDING CORP.  
Scott Hall  
BY: SCOTT HALL  
ITS: ASSISTANT SECRETARY

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: [Signature]

OFFICIAL SEAL  
MARY K GUENTZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 6, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

94996821

23 50