

UNOFFICIAL COPY

2746

LOAN NO. 001-709218-03 PERM 710903 INV./COMM. 0106782704 JMS

AND WHEN RECORDED MAIL TO:

NAME GMAC MORTGAGE CORPORATION OF PA
 STREET 8360 OLD YORK ROAD
 CITY ELKINS PARK
 STATE PENNSYLVANIA
 ZIP 19117
 ATTN LOAN TRANSMITTAL DEPARTMENT

94996865

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FEDERAL NATIONAL MORTGAGE ASSOCIATION
 3900 WISCONSIN AVE., N.W.
 WASHINGTON, D.C. 20016

all beneficial interest under that certain Mortgage dated SEPTEMBER 27TH, 1989, executed by PEDRO GIL, A BACHELOR, Mortgagor

to GMAC MORTGAGE CORPORATION OF PA, Mortgagee . DEPT-01 RECORDING \$23.00
 . T#0011 TRAN 4727 11/28/94 09:36:00
 . \$8187 \$ RV *-94-996865
 and recorded , 19 IN Book/Volume/Liber . COOK COUNTY RECORDER
 as a Document Number in the office of the County Recorder
 of COOK County, ILLINOIS. PIN # 14-28-202-018-1048

"SEE ATTACHED"

CKIA: 336 W Wellington, #303
 Document #: 89-460214

Together with the note or notes herein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and mortgage, in the amount of TWENTY FOUR THOUSAND DOLLARS 24,000.00 .

DATED this 5TH day of OCTOBER, 1989

GMAC Mortgage Corporation of PA
 8360 Old York Road
 Elkins Park, PA
 19117

B. JACK
 ASSISTANT VICE PRESIDENT

J. LYNCH
 ASSISTANT SECRETARY

94996865

STATE OF PENNSYLVANIA
 COUNTY OF MONTGOMERY

On this 5TH day of OCTOBER, 1989, before me, a Notary Public in and for said Montgomery County, personally appeared B. JACK and J. LYNCH known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

NOTARIAL SEAL
 HELENE HOUCK, Notary Public
 Cheltenham Twp., Montgomery Co.
 My Commission Expires July 8, 1991

THIS INSTRUMENT WAS PREPARED BY
 B. FISHER
 30 NO. LA SALLE, CHICAGO, ILLINOIS

UNIT 303 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 336 WELLINGTON ASSOCIATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22640043, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/41 7/97/2

BOX 50

2300

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 1 1999

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