FNMA

COOK COUNTY

94997441

0208101

ASSIGNMENT OF MORTGAGE

Know	all Men	by	these	Presents,	that,	BANK	UNITED	OF	TEXAS	FSB
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,a corporation organized and 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 as corporation organ existing under the laws of the State of TX referred to as ASSIGNOR, for consideration, or the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MOJGGAGE SERVICES INC. THREE EXECUTIVE SAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEASEY 08034 harolinafter referred to as ASSIGNEE. at or before the ensecting aid delivery of these presents, the reculpt whereof is hereby acknowledged, has granted, bargained, sold, wedged, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 4///93 made and executed by JOHN A LYON Camarried hereinafter referred to as MORTGAGON, to maid ASSIGNOR, to secure the sum of \$****76,400,00 covering promises situate
4452 N. BEACON STREE CHICAGO COOK 606400000 P. J. N. 14-17-122-010 Document No. and recorded in the Office of RECORDER OF DIEDS 93976679 Dated 4-15-93 , of Mcrtgagos, PAGE, In BOOK County .

Together with the hereditaments, and premised in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNES and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, excendes, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whoreof, the said ASSIGNOR has caused its corpora a seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17 , 19 93 .

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF TEXAS :)) 89

COUNTY OF HARRIS :) Be It Remembered That On This 17711 day of SEPTEMBER 10-93

before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASSISTANT VICE PRESIDENT and LYNNE HERKEMITER who is the ASSISTANT SECRETARY OF HANK UNITED OF TEXAS ESB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate sont and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

Hotary Public OCTOBER 21, 1908 OCTOBER 21, 1908 P

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90397411

009738121

RETURN TO: DANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 2301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINOIS 60173

93976679

*THIS MORTGAGE IS BEING RE-RECORDED TO ADD CONDO RIDER. _ [Space Above This Line For Recording Data] .

MORTGAGE

-93-278164 COOK COUNTY RECORDER

THIS MORTGACE ("Security Instrument") is given on APRIL 1ST, 1993 The mortgagor is JOHN A. LYON AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS ESB

ADDITION OF THE CONDO

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REFLECT

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RE-RECORDED

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INSTRUMENT

TRIS

which is organized and existing under the laws of UNITED STATES 3200 BOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027 , and whose address is

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND FOUR HUNDRED AND 00/100

Dollars (U.S. \$ 76400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1ST, 2000 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension: and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and he Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CDDK

County, Illinois:

U NIT 4452-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COMMONS CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93242727 IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CINE ILLINOIS.

MORIGHBOR ALSO HEREBY GRANTS TO THE MORTGADEE, ITS SUCCESSORS AND ASSISMS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE PIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION HERE RECITED AND STIPULATED AT LENGTH HEREIN.

94997441

14-17-122-010

which has the address of 4452 N. BEACON STREET #3

Illinois

("Property Address");

ILLINOIS: Single Family - Famile Mac/Freddle Mac UNIFORM INSTRUMENT ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

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