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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
750914 TRAM 3498 11/25/94 09:54:00  
34104 S 131 \*--94--997098  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First Colonial Bank Southwest f/k/a Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lakshman B. Mapa and Lakshmi M. Mapa, his wife

44-737525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Rents bearing date the 6th day of January 88, Assignment of Mortgage 16th January 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. LR 3679403 to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

PARCEL 1: UNIT 3-109 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.\*\*\*\*\*

ATTORNEYS' NATIONAL TITLE NETWORK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-32-402-061-1031

Address(es) of premises: 10385 Dearlove Road Unit 11, Glenview, IL 60025

Witness hand and seal, this 11th day of August 1994

*[Signature]*  
Vice President  
*[Signature]*  
Vice President

(SEAL)  
(SEAL)



This instrument was prepared by POSEY, Creeby, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

27.50

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheri L. Cousineau \_\_\_\_\_ personally known to me to be the Asst Vice President of First Colonial Bank Southwest \_\_\_\_\_, an Illinois \_\_\_\_\_ corporation, and Joan Paterson \_\_\_\_\_, personally known to me to be the Vice President \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Vice President \_\_\_\_\_, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of August 19 94

Peggy Crosby  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



RELEASE DEED

BX Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS