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KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Glen Dunn, Mary A Dunn

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the August 21, 1992 and recorded in the Recorder's Office of Cook County, State of of Doc# 92632953, Illinois in to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN PLOCK 2 IN WESTBURY LAKIS UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS PER DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20 BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS, UNIT THESE BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94997147

02-19-319-031 Tax Key No:

Holling 1 1/1/10 26 60195 CER 4144 Portage Care together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 11-09-94.

> Guaranty Bank, SSB Vice-President Armando Castillo,

State of Wisconsin } ss. County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armendo Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and solivered the said instrument as their free and voluntary act, for the uses and purposes therein set worth

Given under my hand and official notarial seal, this 13-09-94.

SUSAN L. CLEMONS

My commission expires 10-18-98

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED STANKED WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Pam Lindstadt 4000 W. Brown Deer Road, Brown Deer, WI 53209

tor Glan Dunn, 4144 Portage Ln Please return offman Estates IL 60195

Mortgage Loan Number 523716-9

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

## **UNOFFICIAL COPY**

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