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George E. Colés Legal Porme

This instrument was prepared by

FORM NO. 636 February, 1865

RELEASE OF MORTGAGE OR TRUET DEED BY CORPORATION (HLINGIS)

CLATION, Coracil & leaves sector using at easing under this form, Norther the publisher file the sailer of this form, makes any managed with propose thereig, including any managed of marches (skilling or fitness for a perforder purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF

DAVID MANN 4508 S.Forrestulle Ch50 III 6:653



	e municade un been ur Botisao en en	Above Space For Remoder's Unionly
·	UST WAS FILED.	
KNO	OW ALL MEN BY THESE PRESENTS, That 565 Taxter Hold, Elmsford, NY 10523	Ciryscape Mortgage Corp.
	County of Westchester and State of New York	•
the ind	debtedness secured by thehereinafter ment	stioned, and the cancellation of all the notes
	y secured, and of the sum of one soller, the receipt whereo	of is hereby acknowledged, do os hereby.  vid W. Mann
	SE, RELEASE, CONVEY, and QUIT CLAIM unto	NAME AND ADORESS
	4508 South Forrestville, Chicago, illinois 6	**
	may have acquired in, through or by a cert. in mo	
	st 19 94, and recorded in the Recorder's Office of	f - f
Illinol	s, in book of records, on-page, as documes	n' 20. 4 947568 3 Ino premises
therei	n described as follows, situated in the County ofCook	State of
Illinois	s, to wit:	Ort.
	LOT 2 IN CLARK AND TRAINER'S SUBDIVISION AND THE NORTH 22 FEET OF LOT 14 OF BLOCK SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 TAYLOR SUBDIVISION COVERING THE NORTH 1/2 OF EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTH SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIE	2 of John Wilson's 1 of Cleaver and 2 of the South 1/2 North 1/2 of Theast 1/4 of East of the Third
5		DEFIT-OF RECORDING - f\$0014 TRAN 3496 11/28/94 10:3 - \$4180 \$ DET ***・ライーテラブ - COOK COUNTY RECORDER
togeth	er with all the appurtenances and privileges thereunto belong	ing or appercalning.
	ment Real Estate Index Number(s): 20-03-416-027	1144 60652
Addre	uss(es) of premises: 4508 Forrestville, Chicago, Il	1110018 60653
Wio	ness hand and scal, this day of	19 21.
	The	and I Carl 1984)

## UNOFFICIAL COPY

STATE OF Necky L	\	•
COUNTY OF besteres	<u> </u>	;
Pina	1 Filippi	» ,
	E)	a notary public
in and for said County. In the State afores	2	The state of the s
personally known to me to be the Land	2 President of Charles	to trace (1. +
· Wew fork	corporation, and	personally
known to me to be the	Secretary of said corporation, and personal	y known to me to be the
some persons whose no mes are subscribe	ed to the foregoing instrument, appeared bei	ore me this day in person
and severally acknowled ell that as su	uch 1/42 President and	Secretary, they
signed and delivered the said fustrument	and caused the corporate seal of said corpora	ition to be affixed thereto,
pursuant to authority given by the Board	of Director of said corporation,	as their free and voluntary
act, and as the free and voluntary act of si	aid enrporation, for the uses and purposes the	rein set forth.
GIVEN under my hand and	seal this 15th day of	naienber 1994
·	Tusi a	F. Oigni
i	-NOTARY ME	BLIQ .
	Conmission Bypires	7.8.96
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	PA VARALOS	(t) Le County
-	Colvin is that part of	1996
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RELEASE DEED

Cityscape Corp.

David W. Mann

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GEORGE E. COLE.