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ASSIGNMENT OF MORTGAGE
Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE
CORPORATION, 9060 E. VIA LINDA STREET * ,a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION tawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * SCOTTSDALF ARIZONA 85258
GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTO E CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby auknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set q or unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beauty date of $04/19/93$ made and executed by
MARIA G MORENO WENCESLAUS VALLEJO
hereinafter referred to as MORTGAGOP to sold ASSIGNOR, to secure the sum of \$***/03,250.00 covering premises situate 5025 S CHRISTIA.VA AVE COOK 11. 606320000 11. 606320000
Together with the hereditaments, and premises is and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thorab, intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tide, interest, property, claim and domand in and to the same. To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redomption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executives administrators, successors and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 25 1993. HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034
STATE OF ARIZONA:) SS COUNTY OF MARICOPA Be It Remembered That On This 25TII day of OCTOBER, 19 93 before me, the undersigned authority, personally appeared TINA E. PATTERSON who is the VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deep of such corporation, made by virtue of

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

a Resolution of its Board of Directors.

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Notary Public

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MARICOFA COUNTY My Colom, Exp. 4-19-85

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LOT 40 (EXCEPT THE SOUTH 12.50 FEET THEREOF) AND THE SOUTH 18.75 FEET OF LOT 41 IN BLOCK 30 IN PAUL F. KNEFEL AND COMPANY'S SUBBLIVISION OF THE NORTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-11-205-010 (AFFECTS ALL OF LOT 41) AND: 19-11-205-011 (AFFECTS ALL OF LOT 40)

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