

# UNOFFICIAL COPY

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## RELEASE

CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a Connecticut corporation, having its principal office in Hartford, Connecticut ("Lender"), for valuable consideration, does hereby remise, convey, release and quitclaim unto LASALLE NATIONAL BANK, as Trustee under Trust Agreement dated November 4, 1974 and known as Trust Number 47265, all right, title, interest, claim or demand of Lender whatsoever in and to the real estate legally described in Exhibit A attached hereto acquired pursuant to that certain (i) Mortgage dated July 14, 1975 and recorded with the Cook County, Illinois Recorder of Deeds ("Recorder") on September 10, 1975 as Document 23217797; (ii) Mortgage recorded with the Recorder on September 10, 1975 as Document 23217800; (iii) Assignment of Lease recorded with the Recorder on September 10, 1975 as Document 23217799; (iv) Assignment of Rents recorded with the Recorder on September 10, 1975 as Document 23217798; (v) Assignment of Rents recorded with the Recorder on September 10, 1975 as Document 23217801; and (vi) Assignment of Lease recorded with the Recorder on September 10, 1975 as Document 23217802, made by LaSalle National Bank, as Trustee under Trust Agreement dated November 4, 1974 and known as Trust Number 47265 to Lender.

IN WITNESS WHEREOF, Connecticut General Life Insurance Company has caused this Release to be executed this 18th day of November, 1994.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a Connecticut corporation

By: CIGNA INVESTMENTS, INC.

By: LEON POUNCY *Leon Pouncy*  
Its: VICE PRESIDENT

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COOK COUNTY, ILLINOIS  
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## ACKNOWLEDGMENT

STATE OF Connecticut  
COUNTY OF Hartford SS.

I, Mona A. Lees, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Leon Bunko, as Vice President of Cigna Investments, Inc. on behalf of Connecticut General Life Insurance Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18<sup>th</sup> day of November, 1994.

Mona A. Lees  
NOTARY PUBLIC

My Commission Mona A. Lees  
COMMISSIONER OF DEEDS  
STATE OF CONNECTICUT  
MY COMMISSION EXPIRES AUG. 25, 1997

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

STEPHEN B. BELL, ESQUIRE  
GOLDBERG, KOHN, BELL, BLACK,  
ROSENBLOOM & MORITZ, LTD.  
55 East Monroe Street  
Suite 3700  
Chicago, Illinois 60603

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BOX 333-CTI

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STREET ADDRESS: 999 PLAZA DRIVE , 1111 Plaza Drive, 1000 Plaza Drive,  
CITY: SCHAUMBERG  
TAX NUMBER: 07-13-103-008-0000 ; 07-13-103-001 ;

LEGAL DESCRIPTION: 07-13-102-001  
PARCEL 1:

LOT 1 OF ANDERSON'S RESUBDIVISION OF LOT 7 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF RESUBDIVISION RECORDED AUGUST 15, 1977 AS DOCUMENT 24058476, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1974 AND KNOWN AS TRUST NUMBER 47268 TO LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 AND KNOWN AS TRUST NUMBER 52000 AND CONNECTICUT GENERAL LIFE INSURANCE COMPANY, A CONNECTICUT CORPORATION, DATED OCTOBER 28, 1977 AND RECORDED OCTOBER 31, 1977 AS DOCUMENT 24170478 FOR THE RIGHT TO CONNECT TO, USE, AND MAINTAIN THAT CERTAIN STORM SEWER LOCATED WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WEST 15 FEET OF LOT 2 OF ANDERSON'S RESUBDIVISION OF LOT 7 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON PLAT OF RESUBDIVISION RECORDED AUGUST 15, 1977 AS DOCUMENT 24058478 FOR THE PURPOSE OF PROVIDING STORM WATER DRAINAGE FOR PARCEL 1.

PARCEL 3:

LOT 1 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS DATED NOVEMBER 6, 1974 AND RECORDED NOVEMBER 14, 1974 AS DOCUMENT 22908182 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 24 FEET OF LOT 2, THE SOUTH 8 FEET OF LOT 4, THE NORTH 6 FEET AND THE SOUTH 14 FEET OF LOT 5 ALL IN ANDERSON'S WOODFIELD PARK, AFORESAID;

PARCEL 5:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS AFORESAID TO PARK MOTOR VEHICLES UPON 64 CONTIGUOUS PARKING SPACES LOCATED ON THAT PART OF LOT 7 IN ANDERSON WOODFIELD PARK, AFORESAID, WITHIN 200 FEET OF THE SOUTH LINE OF SAID LOT 1, AND AN EASEMENT TO PASS OVER AND ACROSS DRIVES AND ROADWAYS EXISTING ON SAID LOT 7 FOR INGRESS AND EGRESS TO AND FROM SAID PARKING AREA, IN COOK COUNTY, ILLINOIS;

PARCEL 6:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN DECLARATION OF RIGHTS AND EASEMENTS AFORESAID TO PARK MOTOR VEHICLES UPON PARKING AREAS EXISTING FROM TIME



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007495822 D2  
STREET ADDRESS: 999 PLAZA DR  
CITY: SCHAUMBERG COUNTY: COOK  
TAX NUMBER: 07-13-103-008-0000

**LEGAL DESCRIPTION:**

TO TIME UPON LOT 2 IN ANDERSON'S WOODFIELD PARK, AFORESAID AND FOR RIGHT TO PASS OVER AND ACROSS DRIVES AND ROADWAYS EXISTING FROM TIME TO TIME ON SAID LOT 2 FOR INGRESS AND EGRESS TO SAID PARKING AREAS.

**PARCEL 7:**

LOT 2 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED OCTOBER 7, 1974 AS DOCUMENT 22869159, IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 7 AS CREATED BY THAT CERTAIN DECLARATION OF RIGHTS AND EASEMENTS DATED NOVEMBER 6, 1974 AND RECORDED NOVEMBER 14, 1974 AS DOCUMENT 22908182.

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