When Recorded Mail To:

## **UNOFFICIAL COP**

MOUNT GREENWOOD BANK 6825 WEST THTH STREET WORTH, ILLINOIS 60482

COOK COUNTY ILLINOIS FILED FOR RECORD

94 NOV 2B PM 12: 08

94998482

LOAN NO. CONTACT NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY MORTGAGE CORPORATION OF SIOUX FALLS, SOUTH DAKOTA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/03/93 , executed by

BEVERLY BAN% A/T/U/T/A DTD. 10-10-78 TRUST #8-6189

to MOUNT GREENWOOD BANK

and whose address is 6825 West 111th Street, Worth, IL 60482

and recorded Illinois

02/09/93

, as Document No.

93104769

Cook County Records, State of

on cal estate legally described as follows:

LOT 11 IN BLOCK 20 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR. BEING A SUBDIVISION OF THE SOUTHHEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 THE NORTHEAST 1/4 OF THE SOUTHMEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 13. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

PROPERTY ADDRESS:

10450 S. TALMAN AVENUE, CHICAGO, IC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

"IN compliance with the selling and servicing guidelines of FHLMC, and at their direction, this Assignment of Mortgage Supercedes an unrecorded Assignment of Mortgage dated 02/23/93 assignment to FHLMC representing the sale of the note and mortgage on that date to FHLMC and the transfer on the date hour of servicing rights to the mortgage to the above named Assignee."

DATED: NOVEMBER 15, 1994

GREENWOOD

BANK

ROBERT E. KEMP, SENIOR VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

85

On NOVEMBER 15, 1994

before me, the undersigned, a Notary Public in and for the said County and

State, personally appeared ROBERT E. KEMP

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OPPICIAL SEALS

BOX 333-C

OFFICIAL SEAL ANN MARIE ALNIMRI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 20,1998 94998482

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