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MOUNT GREENWOOD BANK 6825 WEST THTH STREET WORTH, ILLINOIS 60482

COOK COUNTY, ILLINOIS FILED FOR RECORD

91/NOV 28 PH 12: 12

94998557

LOAN NO.

239

CONTACT NO. 9394010293

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that OF SIOUX FALLS, SOUTH DAKOTA , executed by certain Real Estate Mortgage dated 03/22/93

> LD15 P GALOS. A SINGLE PERSON

to MOUNT GREENWOOD FANK

and whose address is 6825 West 1 1th Street, Worth, IL 60482

and recorded Illinois

03/29/93

, as Document No.

93227907

Cook

County Records, State of

on real estate legally described as follows:

PARCEL 1: UNIT NO. 62-'D', TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AR'A DESIGNATED AS 62-'D'-'S'. AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHFAST 1/4 OF SECTION 23. TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTHERLY OF THE NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPTING THE FOLLOWING: NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPTING THE FOLLOWING: THE WEST 641.00 FEET THEREOF: THE LAST 40.00 ACRES THEREOF AND THE EAST 516.00 FEET OF THE NORTH 894.186 FEET LYING WEST OF AND ADJOINING SAID EAST 40 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNION NATIONAL BANK OF CHICAGO. (5) TRUSTFE UNDER TRUST NO. 1927. RECORDED IN THE OFFICE OF THE RECORDER OF OCEDS OF COOK COUNTY, ILLINOIS. ON MARCH 7, 1974 AS DOCUMENT NUMBER 22647270. JUSTITHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET. FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME ALSO

PROPERTY ADDRESS:
EASEMENT FOR INGRESS AND EGRESS. FOR THE BENEFIT OF PAPER 1 RECORDED MARCH 7. 1974 AS DOCUMENT NUMBERC RAGGREGO AND FROM FOUNTIONS THE PROFES TO

PIN #23-23-200-021-1184

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

"IN compliance with the selling and servicing guidelines of FHLMC, and at their direction, this Assignment of Mortgage Supercedes an unrecorded Assignment of Mortgage dated 0.4 / 0.6 / 9.3 assignment to EMIMC representing the sale of the note and mortgage on that date to FHLMC and the transfer on the date hereof f. servicing rights to the mortgage to the above named Assignee."

DATED: NOVEMBER 15, 1994

Witness

ROBERT E. KEMP, SENIOR VICE PRESIDENT

GREENWOOD BANK

Witness

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 15, 1994

before me, the undersigned, a Notary Public in and for the said County and

MOUNT

State, personally appeared ROBERT E. KEMP

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL ALEXANDRIA BOLDYGA

Ula adilla Notary Public for the state of Illinois

(OPPICIAL SEAL)

Property of Cook County Clerk's Office

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