

APX MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, ILLINOIS 60067-8540

Space ABOVE This Line For Recorder's Use

Loan No. 49620
Prepared By: L. GEACH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

THE BRONSON GORE BANK (Assignor / Trustee)
in consideration for value received, hereby grants, assigns and transfers, to:
APX MORTGAGE SERVICES, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH day of APRIL, 1994
from: MARIA MIERWA, MARRIED TO JAN MIERWA Borrower(s)

in the principal sum of ONE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ *127,500.00)

and recorded/filed on the 21ST day of APRIL, 1994
as Document Number 94357980 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 10 (EXCEPT THE EAST 4 FEET THEREOF) IN HAUSER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 28 PM 12: 14

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2300

Tax I.D. No. 13-28-318-001-0000 Commonly known as (street address, city, state, zip) 5459 WEST WRIGHTWOOD AVENUE, CHICAGO, IL, 60639

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4/20/94

Authorized Signature [Signature] Title Vice President

Authorized Signature [Signature] Title Vice President

STATE OF ILLINOIS
County Of COOK

(Corporate Seal)

On April 20, 1994 before me the undersigned, a Notary Public in

and for said county and state personally appeared Florica

Gociman and Victoria L. Carpenter

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice President, and Vice

President, on behalf of:

THE BRONSON GORE BANK

and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature [Signature]

My commission expires: 8/7/97

OFFICIAL SEAL
Mary E. Wills
Notary Public, State of Illinois
My Commission Expires 8/7/97

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(94019539-BJM)

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