

UNOFFICIAL COPY

92320578

KNOW ALL MEN BY THESE PRESENTS that

LASALLE NORTHWEST NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GARY A. MICHALEK AND REBECCA K. MICHALEK, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

bearing date the 10TH day of DECEMBER, A. D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3932052

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LOT 4 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS, ON MARCH 16, 1956, AS DOCUMENT NUMBER LR1657502 IN COOK COUNTY, ILLINIOS.

PROPERTY ADDRESS: 1837 BALMORAL LANE
GLENVIEW, IL 60025

PERMANENT INDEX NUMBER: 04-25-116-019-0000

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 12, 1992 RECORDED AS DOCUMENT NUMBER 92370876.

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

3RD day of NOVEMBER, A. D. 19 94

This instrument prepared by

BRIDGETT A. CHARLES

Name
LASALLE TALMAN HOME MORTGAGE CORP
Address
4242 N. HARLEM AVE
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
ATTORNEY IN FACT

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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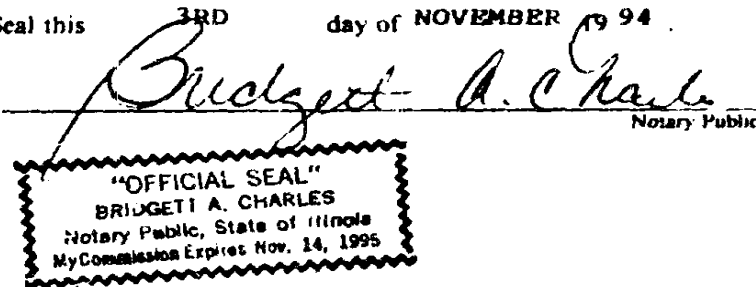
State of ILLINOIS } S.S. 3. BRIDGETT A. CHARLES
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION
and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of NOVEMBER 19 94



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
NOV 28 PM 2:56

949986646
BOX 333-CTT

949986646

Box _____

SATISFACTION OF
MORTGAGE

mail to
-TO-

GARY & REBECCA MICHALEK

1837 BALMORAL LN

GLENVIEW, IL 60025