6209086 Crt / Esc

RAHLINEFFICIAL COPYS 3

94998103

RELEASE OF MORTGAGE

THIS CERTIFIES that a condanied F RAHILL	ertain mortgage executed by <u>M</u>	/ ARY CLAIR RAH	T.L.	
to BANC ONE MORTO	GAGE CORPORATION			
and thereafter assigned t dated <u>November 22r</u>	o id, 19 <u>_93</u> , callin g fo	r the original principa	al sum of	
ONE HUNDRED EIGH	TY THOUSAND DOLLARS	S AND 00/100		dollars
	and recorded in Mortgage F			
and or Instrument # _93			ds in the office of the Reco	
Cook follows, to wit:	County, Ill:	inois	,more particularly des	cribed as
LOT 11 IN HIGHCREST FROM THE SOUTH LINE LOTS 4 AND 5 IN SCH OF LOTS 8 AND 9 LYI IN COUNTY CLERK 5 D OF FRACTIONAL SECTI PRINCIPAL MERIDIAN, P.I. # 05-33-111-08	, BEING A SUBDIVIS OF WASHINGTON AVE AEFGEN'S SUBDIVISI NG NORTH OF ILLINO IVISION OF (EXCEPT ON 33, TOWNSHIP 42 1N COOK COUNTY, I	CION OF THE NOTE OF LOTS ON OF LOTS OF LOTS OF LOTS OF LOTS OF LOTS OF LOTS OF LIPSOIS.	PRTH 480.0 FEET (M 1, 2 AND 3 AND A AND 7, WITH THOSE ERLY REINWALD AVE DIVISION) THE WES 113, EAST OF THE	EASURED LL OF PARTS NUE, ALL T 1/2 THIRD
is hereby fully released ar	ed satisfied	:	DEPT-01 RECORDING T#0012 TRAN 7260 11/2 #6539 # SK ★─94 COOK COUNTY RECORDE	4-998103
	the undersigned has hereunt to duly authorized, this <u>2n</u>		and and seal by its proper	
	0/	D B N/	C ONE MORTGAGE COR	DOD AMTON
	T	BANC	9 20 a L	a /
	Y	NANCY E. BLA	CKLEDGE	
	· Its		TRATION OFFICER	
	•	46		
	Ву			
	Its	94	1998103	
			,	
Corporate Seal				
FOR PROTECTION OF REGISTRAR OF TITLES IN	OWNER, THIS RELEASE ! WHOSE OFFICE THE MOR	SHALL BE FILED T	WITH THE RECORDER (FYILUST WAS FILED.	OR THE
State of INDIANA County of MARION) }		0.	
			and a gen	t amb a u
	d, a Notary Public in and for ad NANCY E. BLACKLI		ate this <u>2110</u> dry of <u>Sep</u>	and
10 <u>34</u> , perdonany appear	75 MAYOT B. BERTONER	, LOAN ADMINIS	STRATION OFFICER	
			respectiv	rely, of
BANC ONE MORTGAGE	CORPORATION			
	nd on its behalf acknowledg	jed the execution of	the foregoing instrument.	
Witness my hand and Nota	rial Seal	01	1/1/	
My commission expires:		Melhon	Spokusa	· · · · · · · · · · · · · · · · · · ·
		Notary Public	/ ·	
This instrument prepared b	Payoff Speciali BANC ONE MORTGA 450 E WASHINGTO SUITE 334	SEAL SEAL SALES	DEANNE K. JOHNSON NOTARY PUBLIC STATE OF INI COUNTY OF JOHNSON COMMISSION EXPIRES JUNE 21 DN	
	INDIANAPOLIS, I	IN 46204		
AFTER RECORDING MAIL	TO:			
RAHILL DANIEL F 445 HIGHCREST DR.	*.3 · · · · · · · · · · · · · · · · · · ·			

WILMETTE, IL 60091

IL_REL

UNOFFICIAL COPY

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