837003

SHULTHOFFICIAL COPY, 3 3

Crf / Esc. 94998199

RELEASE OF MORTGAGE

	S CERTIFIES that a certa		by CARLENE	SCHULTZ		
to_	ADVANCE EQUITY M	ORTGAGE CORPOR	ATION			
	thereafter assigned to					···
date	ed June 23rd	, 19 <u>93</u> , calling	for the origin	el principal sum	of	
NII	NETY THOUSAND DOI	LARS AND 00/10	00	······	 	dollars
(\$		recorded in Mortgag	e Record		,page	
and	or Instrument # 9350	6456	, of	the records in th	e office of the Rec	order of
Coc	ok ows, to wit.	County, I	<u>linois</u>	.m	ore particularly de	scribed as
AND 3 DIVIS LYING LYING COUNT OF COI PERCE PIN 1 is he	NUMBER 4. IN RIDG WING DESCRIBED R. IN BLOCK & IN AL IN BLOCK & IN A IN DOCK PART OF TO EAST OF RIDGE RO HIP 41 NORTH, RA Y ILLINOIS, WILL NOMINIUM RECORD, NTAGE INTEREST II 1-19-305-024-1014 Breby fully released and so WITNESS WHEREOF, the Gers, they being thereto de	DAMS AND BROWN HE NORTH 1/2 O DAD (EXCEPT THOUSE 14 EAST OF THE SURVEY IS ASTED AS DOCUMENT ATTILE COMMON Estatistical. Latistical. Lundersigned has here only authorized, this	YS ADDITI YS THE NOR E SOUTH 2 THE THIR TTACHED A 24080768 LEMENTS.	ON TO EVAN. TH 1/2 OF THE 1/2 OF FEET THER D PRINCIPA S EXHIBIT TOGETHER 663 CO Orporate hand an October BANC ONE BANC ONE D. ENGLISH RESIDENT	STON, BEING THE SOUTHWES EOF; IN SECT L MERIDIAN, A TO THE DEC WITH ITS UND 01 RECORDING 2 TRAN 7337 11/ 5 \$ SK *-9 OK COUNTY RECORD d seal by its prope . 19 94 MORTGAGE CO	A SUB- 1/4 ION 19, IN COOK LARATION IVIDED 28/94 14:22 4-998 ER
				17	ION OFFICER	U
Corp	orate Seal			()	9499819	9
FOR REGI	PROTECTION OF OWI	NER, THIS RELEASE HOSE OFFICE THE MO	SHALL BE	FILED WITH DEED OF TRUS	THE RECORDER IT WAS FILED.	OR THE
State				` \	3	
	ty of MARION	,				
Befor	e me, the undersigned, a 4, personally appeared CY E. BLACKLEDGE	LEISA D. ENGLI	SH	ery and State this		_ and
LOA	N ADMINISTRATION	OFFICER			respecti	vely, of
	C ONE MORTGAGE CO		dged the exe	cution of the for	agoing instrument.	
	ess my hand and Notarial ommission expires:	Seal	(min fr	The Marketon	<u></u>
7			Notaly Pub	AL).	Y PUBLIC STATE OF I COUNTY OF MALES MA MISSION EXPIRES MA	
this i	netrunient prepared by:	David M. Tink Payoff Specia BANC ONE MORT 450 E WASHING SUITE 334 INDIANAPOLIS,	list GAGE CORE TON ST	PORATION	am gemera muiggin	5 %
AFTE	R RECORDING MAIL TO:	·			C	257

EVANSTON, IL 60202

910 W WASHINGTON #4A

SHULTZ DAVID

IL_REL

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office