

UNOFFICIAL COPY

94998253

LOAN #: 625705417
POOL #: D47175
RBMG LOAN #: 654182

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 12/8/93, executed by LAURENE B. NEBOSKA, A SINGLE WOMAN NEVER MARRIED and recorded in Document No. 03-0200130, on 12/14/93, COOK County Records, State of Illinois; property being located at 10538 Ridge Cove Dr. 3, Chicago Ridge, IL 60415

Tax ID #: 24-18-101-108-1017
Legal Description: SEE ATTACHED

DEPT-11 923.50
T#0888 TRAN 6219 11/28/94 08:17:00
#2659 #AP *--94-998253
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

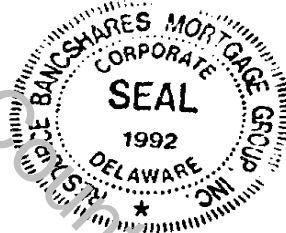
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

[Signature]
By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
A. C. GOWINS
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



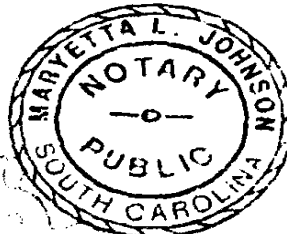
On 21st day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: 2-24-02

94998253

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
PO BOX 7126, Columbia, SC 29202
1(800)933-2890 EXT. 3232

10/21/94 F CITICORP 2 (INC-CIT)



[Handwritten signature]

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~~03/15/2013~~

DEED VIA AS DELICATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

CERTAIN LOTS IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89,747,735, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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