

UNOFFICIAL COPY

94998270

LOAN #: 625704898
POOL #: D48379
RBMG LOAN #: 650459

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 12/31/93, executed by MICHAEL H. SWEENEY SR AND ANNA M. SWEENEY, HUSBAND AND WIFE and recorded in Document No. 94273807, on 3/25/94, COOK County Records, State of Illinois; property being located at 532 LEAHY CIRCLE, DES PLAINES, IL 60016.

Tax ID #: 08-13-414-006
Legal Description: SEE ATTACHED

DEPT-11 \$23.50
T#888 TRAN 6221 11/28/94 08:31:00
#2676 #AP *-94-998270
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

A. M. Showalter
By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest: *A. C. Gowins*
A. C. GOWINS
ASSISTANT SECRETARY



94998270

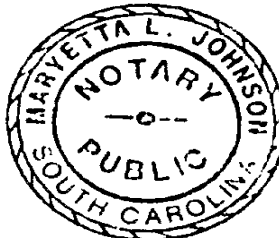
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 21st day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
Notary Public
My Commission Expires: 2-24-02

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
PO BOX 7126, Columbia, SC 29202
1(800)933-2890 EXT. 3232

10/21/94 F CITICORP 2 (INC-CIT)



073-4844

2350
[Signature]

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Property of Cook County Clerk's Office

07/27/2018

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650459
D 48379

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.
8 MARKET SQUARE
LAKE FOREST, IL 60045

WM. BLOCK & CO., INC
254 MARKET SQUARE
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:
SONDRA MOLINARO

FOR WM. BLOCK & COMPANY INC.

94273807

942738077

[Space Above This Line For Recording Data]

LOAN # 650459

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 31 19 93**. The mortgagor is **MICHAEL H. SWEENEY SR AND ANNA M. SWEENEY, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**
ITS SUCCESSORS OR ASSIGNS

which is organized and existing under the laws of **STATE OF ILLINOIS**
254 MARKET SQUARE
LAKE FOREST, IL 60045

, and whose address is
("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-FIVE THOUSAND FIVE HUNDRED AND 00/100**

Dollars (U.S. \$ **125,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 6, BLOCK "K" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, BEING A RE-SUBDIVISION OF PARTS OF LOTS 5 AND 9 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928619

**TOWNSHIP 41 NORTH

DEPT-01 RECORDING \$29.00
T:0011 TRAN 0858 03/25/94 14:22:00
#9507 # *-94-273807
COOK COUNTY RECORDER

94998270

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94273807

PIN # 08 13 414 006

which has the address of **532 LEAHY CIRCLE**

DES PLAINES

DTC-17353

MS C-115



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