UNOFFICIAL COPPY32

ILLINOIS RELEASE DEED

Loan No.: 910504-0 PIF: 10/31/94

Prepared by: Alison Smi Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

94999532

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest through merger with Land of Lincoln Federal Savings and Loan Association formerly Lincoln Paderal S & L Association of Berwyn does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: HENRY E. SZACHOWICZ SR. AND ESTELLE C. SZACHOWICZ HIS WIFE, AND HENRY E. SZACHOWICA, JR. A BACHELOR

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

The mortgage 12 recorded with the Register of Titles/Recorder of Doeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date: Doc# 2647663, DATA 08/31/72

8610 Georgiana Address of Property:

Norton Grove IL 60053

20201140260000

\$23.50 TH8888 TRAN 6262 11/28/94 14:19:00 #2858 # AP #--94--999532

COOK COUNTY RECORDER

Tax ID No.: PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property:

A part hereof

November 08, 1994 Dated:

HOUSEHOLD Bank, P

State of Illinois) County of DuPage) pret-11 #2058 # AP

COUR COUNTY RECORDER

On November 08, 1994 before me, the undersigned, . Notary Public in and for said State, personally appeared JENNIPER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a Unitel States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affix d my monnimum.

notorial seal this November 08,71994.

Notary Public/Commission Expires:

"Official Seal" Dolores Baile: Notary Public, State of Illinois ? My Commission Expires 5/4/97 huminemmonnminimminiminimini

.A DEPT-11

When recorded, please return to: Henry E Szachowicz

8610 Georgiana

Morton Grove

IL 60053

IL641/H5B

MAIL TO:

HENRY E. SZACHOWICZ, JR. 6400 CHESTNUT STREET SUITE 4 MORTON GROVE, IL 60053

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Property of Cook County Clerk's Office

PERMANENT REAL ESTATE INDEX NUMBER: 10-20-114-026-0000 ADDRESS OF REAL ESTATE: 8610 GEORGIANA, MORTON GROVE, ILL. 60053

LOT 5 AND LOT 6 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK 5 IN BINGHAM & FERNALD'S MORTON GROVE SUBDIVISION, BEING LOT 40 IN THE COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A TRACT 200 FEET NORTH AND SOUTH BY 118.9 AND ALINOIS

ODERTH OF COOK COUNTY CLERK'S OFFICE FEET EAST AND WEST AT THE SOUTH WEST CORNER OF SAID LOT 40. IN COOK COUNTY, PLINOIS

MAIL TO:

HENRY E. SZACHOWICZ, JR.
6400 CHESTNUT STREET
SUITE 4
MORTON GROVE, IL 60053

94999537

AUG-16-93 MON 14:05

F . 02

being first duly sworn

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| (Name and Title) | |
|---|--|
| upon oath, states: | |
| | • |
| 1. That notification was given to HEURY | E. SZACHOWXZ J., at |
| SILO GENTHANA MORTAN GROVE III Who as | re the owners of record |
| on Certificate No. 1537428 | that a release of |
| document number 2647663 | was presented for |
| filing on 1/-32-94. | • |
| | : |
| 2. That presentation to the Registrar fo | or filing of a Release |
| . of Lien or Mortgage would cause the p | roperty to be withdrawn |
| from the Torrens system and recorded | with the Recorder of |
| Deeds of Cook County. | |
| I, HENRY F SZACHONICZ IK, declare mi | der penalties of perjury |
| that I have examined this form and that a | i statements included |
| In this affidavit to the best of my knowle | edge and belief are true, |
| correct, and complete. | Tio |
| | agelones of 1995; |
| Restant | S. S |
| | , C |
| Subscribed and sworn to before me by the said | |
| this day of | |
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Property of Cook County Clerk's Office