BRAICHMAILER ALCOPY 9

RELEASE OF MORTGAGE

94099349

34333	747 7	•
THIS CERTIFIES that a certa	in mortgage executed by LORRAINE K. BR	AJCZBWSKI
to MORTGAGE RESOURCE	E GROUP	
and thereafter assigned to	BANC ONE MORTGAGE CORPORATION	
	, 19 94, calling for the original principal	
ONE HUNDRED EIGHTEI	N THOUSAND DOLLARS AND 00/10	O dollars
(\$ 118,000.00), and	recorded in Mortgage Record	,page,
	, of the record	
Cook follows, to wit	County, IIIInois	,more particularly described as
	T 6 PEET THEREOF; AND THE EAS BLOCKS 9 TO 16 INCLUSIVE, IN RTH 1/2 OF THE NORTHEAST 1/4 AST OF THE THIRD PRINCIPAL MB -20-204-045	T 1/2 OF LOT 4 IN BLOCK MARTIN LUTHER COLLEGE OF SECTION 20, TOWNSHIP RIDIAN IN COOK COUNTY,
7		DEPT-01 RECORDING \$23.50 T#0013 TRAN 1502 11/28/94 14:22:00
_		#8552 # JB #-94-999549
is hereby fully released and s	atisfier).	COOK COUNTY RECORDER
IN WITNESS WHEREOF, the officers, they being thereto d	undersign of has haraunto set its corporate huly authorized, this <u>25th</u> day of <u>Octob</u>	and and seal by its proper per, 19 <u>94</u>
	BANC	ONE MORTGAGE CORPORATION
	54)	
	Its WICE PRESIDE	RS)
	By NAMEY P. BLA Its LOAN ADMINIS	Blackledge CKLEDGE TRATION OFFICER
Corporate Seal		CKLEDGE TRATION OFFICER OFFIC
FOR PROTECTION OF OW REGISTRAR OF TITLES IN WI	NER, THIS RELEASE SHALL BE FILED \	WITH THE RECORDER OR THE
State of INDIANA County of MARION) }	Oc
Before me, the undersigned, a 19 94, personally appeared NANCY B. BLACKLEDGE	Notary Public in and for said County and St KIM D. GREAVES , VICE PRESIDE	and
LOAN ADMINISTRATION	OPFICER	respectively, of
BANC ONE MORTGAGE Co	ORPORATION on its behalf acknowledged the execution of	the foregoing instrument.
Witness my hand and Notarial	Seal May 2	
My commission expires:		W/LL
This instrument prepared by:		TONDRA O. CRUM DTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MMISSION EXPIRES JUNE 21, 1996
	BANC ONE MORTGAGE CHARATIO 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN 46204	

AFTER RECORDING MAIL TO: BRAJCZEWSKI LORRAINE K



IL_REL

CHICAGO, IL 60634

UNOFFICIAL COPY

Property of County Clark's Office

OF STREET

Charles 20

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