852404 Crt / Esc

## ROSINIOFFICIAL COPY 6

## 94999556 RELEASE OF MORTGAGE

94999556

THIS-CERTIFIES that a certain mortgage executed by  LORI ROSENBAUM	
to MORTGAGE MANAGERS, INC.	
and thereafter assigned to BANC ONE MORTGAGE CORPORAT	PTON
dated August 25th , 19 93 , calling for the original pri	
EIGHTY THOUSAND DOLLARS AND 00/100	dollars
(\$ 80,000.00), and recorded in Mortgage Record	,page,
and or Instrument # 93-715532 , of the re	records in the office of the Recorder of
	,more particularly described as
fallows, to wit.	
	. DEPT-01 RECORDING \$23.50
BEE ATTACHED POP. LEGAL	. THOUTS TRAN 1502 11/28/94 14:21:00
PERMANENT INDEX NUMBER 03-03-100-054-1456	. #3559 # JIR ※一タ4ータタタ55名 . COOK COUNTY RECORDER
~/x,	. Coun count i modiment
9	
$\Omega_{\infty}$	_
is hereby fully released and satisfied.	94999556
IN WITNESS WHEREOF, the undersigned has hereunto set its corpora officers, they being thereto duly authorized, this <u>26th</u> day of <u>QC</u>	rate hand and seal by its proper
	BANC ONE MORTGAGE CORPORATION
Tm de	SANG UND MORTIMOD CONTESTED
	BNGLISH
Its VICE PRES	IDENT
- 4h	
By NDNCV R	
	BLACKLEDGE INISTRATION OFFICER
	MISIRALION OLLIGAN
Corporate Seal	-/_
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILL REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEE	ED WITH THE RECORDER OR THE ED OF THUST WAS FILED.
State of INDIANA )	'.0
County of MARION	
	YSC. Allaham
Before me, the undersigned, a Notary Public in and for said County an	
13 94, personally appeared LEISA D. ENGLISH NANCY E. BLACKLEDGE , VICE PRES	SIDENT
LOAN ADMINISTRATION OFFICER	respectively, of
BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution	-f the foresting instarrant
Who as such officers for and on its belief durinovious and another	n of the foregoing nightonent.
Witness my hand and Notarial Seal	-1 n// S// /
My commission expires:	MARINES
Notar Stone	TONDRA O. CRUM
(SEAL)	COUNTY OF WARRAN
This instrument prepared by: David M. Tinkle Payoff Specialist	COMMISSION EXPIRES JUNE 21, 1988
PAYOTT SPECIATIBE BANC ONE MORTGAGE CORPORA	ATION
450 E WASHINGTON ST	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SUITE 334 INDIANAPOLIS, IN 46204	
·	
AFTER RECORDING MAIL TO:	co.

1180 SILVERWOOD CT WHEELING, IL 60090

ROSENBAUM LORI



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**UNOFFICIAL COPY** 

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Property of Cook County Clerk's Office

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PARCEL 1: UNIT 1-23-39-L-B2, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24759029, AS AMENDED, IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 HORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN . COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-1-23-39-L-B2 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-100-054-1456 Property or County Clerk's O

94999556

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