

94999584

Recording Requested by:  
LENDER SERVICE BUREAU

MMC Loan #: 2423911

Chemical Loan #: 90015446

Rep. Group #: 4024595

LSB #: MMC05 - 4022

When recorded mail to:

Lender Service Bureau

555 University Avenue Suite 130

Sacramento, CA 95825



LENDER SERVICE



94999584

DEPT-61 RECORDING \$27.50  
TAG#013 TRAN 1522 11/28/94 14:41:00  
#3587 # JB \*-94-999584  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**MERIDIAN MORTGAGE CORPORATION**

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**CHEMICAL MORTGAGE COMPANY**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the state of Illinois, County of Cook

Official Records on: April 30, 1993

Original Mortgagor: Steven J Marcus, Stephanie Marcus

Original Loan Amount: \$184,000.00

Property Address: 1121 Oakton St., Evanston, Illinois

Property/Tax ID #: 11-19-326-017

Legal Municipality:

Document #: 93323758

Book: 93323

Page: 758

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 04/30/93 In Book 93323, Page 759 As Document # 93323759

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: June 16, 1994

**MERIDIAN MORTGAGE CORPORATION**

Philip A. Mosca, Vice President

Notary Acknowledgement

STATE of California  
County of Sacramento

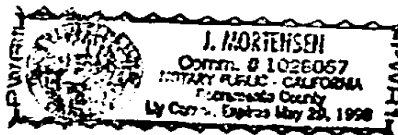
On June 16, 1994 before me, J. Mortensen, a Notary Public personally appeared Philip A. Mosca proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
MERIDIAN MORTGAGE CORPORATION  
Vice President

J. Mortensen, Notary Public

Document Prepared by:  
Lender Service Bureau, D. Klein  
555 University Ave. Suite 130  
Sacramento, CA 95825



94999584

27 50 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

(1)

PREPARED BY:  
COURTNEY E. WENBI,  
EVANSTON, IL 60201

RECORD AND RETURN TO:

~~CDK MORTGAGE, INC.~~  
~~2902 CENTRAL STREET~~  
~~EVANSTON, ILLINOIS 60201~~

93323758  
MERIDIAN MORTGAGE CORPORATION  
1077 EAST 98TH STREET  
INDIANAPOLIS, INDIANA 46280  
ATTN: POST CLOSING DEPARTMENT

(R-1.333)

(Please Allow Two Days For Recording Date)

MORTGAGE

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY. (2423911)

D-1 74-26-38

THIS MORTGAGE ("Security Instrument") is given on APRIL 26, 1993  
STEVEN J. MARCUS  
AND STEPHANIE MARCUS, HUSBAND AND WIFE

The mortgagor is

("Borrower") This Security Instrument is given to  
CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose  
address is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED EIGHTY FOUR THOUSAND AND 00/100 Dollars (U.S. \$ 164,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2000.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 10 AND THE EAST 7 FEET OF LOT 9, IN JENNIE M. WHEELER'S SUBDIVISION  
OF LOTS 1, 2, 3, 4, 18, 19, 20 AND 21 IN BLOCK 4, IN KENNEY AND  
BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF  
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11 19 126 017

with the address of 1121 OAXTON STREET, EVANSTON  
Illinois 60202 ("Property Address").  
To Code

Block City

BLANKS Large Form, Form No. Freedom Plus UNIFORM INSTRUMENT

098 1988

Form No. 1018 0-999

9439958A