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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 7142 11/28/94 15:32:00  
#0990 ÷ CG \*-94-999746  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

SC314696

**KNOW ALL MEN BY THESE PRESENTS,** That \_\_\_\_\_  
CHASE FEDERAL BANK, a Federal Savings Bank

of the County of Dade and State of Florida for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby  
**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto BRIAN J. TAYLOR and PAMELA C.  
(NAME AND ADDRESS)

TAYLOR, HUSBAND AND WIFE: 9131 NATIONAL AVENUE MORTON GROVE, IL 60053  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain Mortgage, bearing date the 13 day of  
June, 1988, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88272160, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

LOT 18 IN BLOCK 12 IN GOLF VIEW GARDENS SUBDIVISION OF THE WEST 1/2  
OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927, IN  
BOOK 242 PAGE 16 AS DOCUMENT 95 47 835, IN COOK COUNTY, ILLINOIS.

94999746

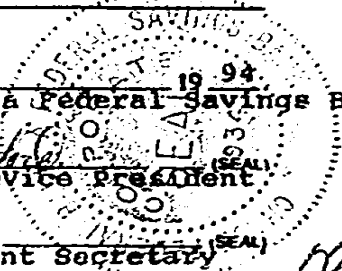
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-18-303-015  
Address(es) of premises: 9131 NATIONAL AVENUE MORTON GROVE, IL 60053

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of October  
CHASE FEDERAL BANK, a Federal Savings Bank

TICOR TITLE INSURANCE  
BOX 15

Patricia A. Milford  
Patricia A. Milford, Vice President  
Linda Miller  
Linda Miller, Assistant Secretary



2398

This instrument was prepared by J. Barker/Chase Federal Bank, 7300 N. Kendall Drive  
(NAME AND ADDRESS) Miami, FL 33156

# UNOFFICIAL COPY

STATE OF Florida }  
COUNTY OF Dade } ss.

I, Melba G. Diaz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Milford personally known to me to be the Vice President of Chase Federal Bank, a Florida corporation, and Linda Miller, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and seal this 14th day of October 1994

OFFICIAL NOTARY SEAL  
MELBA G DIAZ  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC 234721  
MY COMMISSION EXPIRES JUNE 12, 1997  
Melba G. Diaz Notary Public

94959746

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Brian Taylor  
9131 Natural Aoe

Melba G. Diaz 60053

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

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