RELEASE — Short Form OF F JPY Jedesessa

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6	COOK COUNTY, ILLINOIS FR.ED FUR RECORD
we still all and	
	31, HOV 28 PM 2: 58 9439302 1
	and the second of the second o
know all men by these preser	NTS, That Grundy Pinancial Company
of the County of Grundy	, and State of Illinois, Do hereby certify that a cert
Indenture of <u>mortgage</u> A. D., 19,94 made and executed by AC	bearing date the
	cial Company 7.0, 800 12 Monis, JL 6045d part
	cook scorder's Office of Criticity County in the State of Illinois, in B
as document number \$4806834	on Page on the 15t
day of September A	. D., 19_94
SEE REVERSE SIDE POR CEG	AL DESCRIPTION.
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is with the note accompanying it, f	ully paid and satisfied, and in consideration thereof,
mortgage	is hereby fore er released and discharged of reco
WITNESS hand	and sealthisfchday of November
	GRUNDY PINANCIAL COMPANY, (0-
WITNESS hand	100
. D., 19 <u>94</u>	BY: 7 S. Williams (See
,	U _K
TATE OF ILLINOIS Sa. I,	the undersigned s Notary Public in and i
SOUNTY of Grandy said C	ounty, in the State aforesaid, do hereby certify that
T.S. Williams	, Secretary of Grandy Financial Company
T.S. Williams	, Secretary of Grandy Financial Company
ersonally known to ma to ha hall came no	rson whose nameiS subscribed to the foregoing
	red before me this day in person and acknowledged that he
	delivered the said instrument as his free and volu
tary attrior the u	ises and purposes therein set forth, including the release at
waive outhe right	
35	
RIMENT BOEDADER DURER -GEVEN under	my hand and notarial seal, this 18th da
BLACK, ATTRACES	Der A. D., 1994 OFFICIAL STAL
LINES AND CONTRACTOR OF THE PARTY OF THE PAR	NOTARY PUBLIC STATE OF ILLINOIS MY CONDISSION EXP. UNIX. 3905
1.1	MY COMMISSION EDE LANDS

UNIT NUMBER 1405 THE TOTAL CARE SEORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF LOT 'A' DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORRES THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID PARALLEL LINE EXTENDED 24.605 FEFT; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

HHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED THUS. AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976 KNOWN AF TRUST NUMBER 3068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23675016, TOGETHER WITH AN UNDIVIDED 100 PER CENT INTERES. IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (**CEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, 724 COOK COUNTY, ILLIHOIS

Dh. MITS
TY, ILL.

Ob3-1096

ODD Lake shore Dr.
Chicago, JL 60611 17-03.204 -063.1096 PIN Common Address

(This side not to be recorded) instrument No.

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