CASE #

EDE 16550-19

For good and valuable consideration UPTOWN NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture , 19 94 day of October of Mortgage bearing date the CC1 1994

made by HAN LING YU and HSIAO LING YU LUC , HUSBAND AND WIFE

to uprown national bank of Chicago, a national banking association and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

94999014

T#9013 TRAN 0011 (6/19/94 14-32-09) #7823 # 44户 ※ 29 年 第957752 COOK COUNTY RECORDER

THIS DOCUMENT IS BEING RERECORDED TO CORRECT SPELLING OF CO-BORROWERS LAST NAME

DEPT-01 RECORDING \$23.50 T#0011 TRAN 4735 11/28/94 15:09:00 #8525 # RV ※-94-999014

COOK COUNTY RECORDER

TAX ID #: 10-09-200-098, VOLUAR 110 10027 NORTH FRONTAG', R'AD, #C SKOKIE, ILLINOIS 60077

which said Mortgage is County of COOK

in the in the State of T ILLINOIS

RECORDER'S as Document Number

office of the

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

UPTOWN NATIONAL BANK OF CHILAGO, A NATIONAL BANKING ASSOCIATION In Witness Thereof, has executed this instrument by its duly authorized officers and are caused its Corporate seal to be here day of October affixed, this 14th 19 UPTOWN NATIONAL BANK OF CHICAGO

(SEAL)

By:

Authorized Signature Carter R. Hunta, Vice President

	Carter R.	Hunta, Vice	President
		9,	Type name and title
Attest: Colfin Potherik		O	
Colleen Rothrock, Manager Real Estate Loan	Dept.	9	499752
Type name and title STATE OF ILLINOIS) 88 COUNTY OF COOK)			Co
I, the understigned			
named Carter R. Huhta and the ab	ove Named Col	leen Rothroc	k ·
of <u>HIPTOWN NATIONAL</u> , BANK OF CHICAGO are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of			
said and as their own free	and voluntary act as	Vice Pres	ident
and Manager Real Estate Loan Dept. respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.			

Given under my hand and Notarial Seal this

This instrument prepared by and

return recorded document to:

October

My Commission Expires

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181



MANUAL UNOFFICIAL COPY

140000014 Property of Cook County Clerk's Office

Million p

94895752

ADDENDÚM "A"
LOAN # 4005562'
HAN LING YU'
HSIAO LING YU LUCK

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LEGAL DESCRIPTION

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 128.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 11 (EXCEPT THE SOUTH 1.32 FEET THEREOF) AND THE SOUTH 1.41 FEET OF LOT 10, ALSO THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID SOUTH 1.32 FEET OF LOT 11 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 (TAKEN AS A TRACT), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERPLY REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS, ON AUGUST 1, 1956 AS DOCUMENT NUMBER 1686411, IN COOK COUNTY, ILLINGIS,

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AGREEMENT FOR EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 3, 1957 BETWEEN SKOKIE TOWNHOUSE BUILDERS, INC. AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1953 AND KNOW AS TRUST NO. 4456 AND REGISTERED APRIL 22, 1958 AS DUCUMENT NUMBER 1791791.

9455501

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