

RECORDATION REQUESTED BY:

First American Sank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$23.5û T\$0014 TRAN 3499 11/28/94 12:04:00

\$4296 # DT *-94-999199

COUK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

Mary Ann Nona Miguel and George E. Miguel 1441 Newcastle Avenue Westchester, IL 40 54

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indobledness secured by the picperty hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the aum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Ann Nona Miguel and George E. Miguel, 1441 Newcastlo Avenue, Weuld' enter, IL. 60184, his/her/their heirs, legal representatives and assigns, all the right, title, intorest, claim or demand whatsoever it may have ecquired in, through or by a certain mortage bearing date the 18th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______, as document No. 94456704 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 152 IN GEORGE F. NIXON & COMPANY'S 2ND TERMINAL MODITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL #GFIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCT 20, 1926 AS DOCUMENT 9441119, IN COOK COUNTY. ILLINOIS.

together with all the appurienances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-21-115-013-0000 Address(es) of premises: 1441 Newcastle Avenue, Westchester, IL, 60154

Witness Our hand(s) and seal(s), this 14TH day of NOVEMBER (SEAL) AL)

and known to me to be the	VICE PRESI	DENT	and	ASST. VICE FRESIDENT
	JANE C. BR	RIARS and	ANNE L. CONRO	1
On this 14TH day of	NOVEMBER	19 94 , before me, th	, before me, the undersigned Notary Public, personally appeared	
COUNTY OF	KANE)		, . · ^
) 55		
STATE OF ILLINOIS)		્ત્ર <u>ી</u> જી
This instrument was prepared by	Philip B. Alcasid 201 S. S	State Street, Hampahire	o, IL 80140.	^{9,7} 530₹99
	ANNE L. CO	ONRO	"ASST. VICE PRESID	ENT
	Attest:	as L. Moris		(5
	JANE (// BF	RIARS / "I""	VICE PRESIDENT	

act and deed of the said Lander, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on gath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lander.

Residing at

OFFICIAL SEAL DEBORAH L CLARK Notary Public In and for the State of My commission expires NOTARY PUBLIC STATE OF ILLINOIS

LASER PRO, Reg. U.S. Pat. & Y.M. Off., Ver. 2.17a (c) 1994 CFI ProServices, Inc. Altrights reserved. [IL-JRELEASE F P IMIGUELLIN R

UNOFFICIAL COBY

Dona Sanger
10539 W Canak Rd
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Clarks Office

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