## 

Know All Men by The	se Presents, THAT THE
PIEET FINANCE INC.  a disposation organized and existing under and by virtue to the property of the property o	e of the Laws of the State of DELAWARE
having its principal office at <u>ATLANTA, GA</u> for and in consideration of one dollar and for other good hereby contessed, does hereby Remise, Convey, Release	and valuable considerations, the receipt of which is use and Quit-Claim unto
JOHN W. TAYLOR, A WIDOWER AND NOT SINCE F	EMARRIED
of the County of COOK and Sinterest, claim or demand whatsoever it may have acquideed bearing date the 27TH day of JANU the Recorder's Office of COOK in Book No. of No. 92054146 to the premises therein described the country of the premises of the country of the	ale of ILLINOIS all the right, tille, ired in, through or by a certain HORTGAGE  A.D. 19 92 , and recorded in County in the State of TLLINOIS
No. 92054146 , to the premises therein descri- and State of ILLINOIS as follows, to v	bed, situated in the County of <u>COOK</u>
and didle of to to to to to to	
LOT 101 (IXCEPT THE WEST 18 PEET AND 9 IN IN GORDON'S ADDITION TO PULLMAN, IN SECTION OF THE THURD PRINCIPAL MERIDIAN, IN	ON 16, TOWNSHIP 37 NORTH, RANGE 14,
COMMONLY KNOW: A3: 526 W. 104TH ST., CRIC	AGO, IL 60628
PIN# 25-16-106-028, VOLUME 458	
9	
THIS DOCUMENT PREPARED BY: FLEET FINANCE 2 JOI MIDWEST R CAN BROOK, IL	D., SUITE 208
0/C	DEPT-01 RECORDING \$23,50 . 140014 TRAN 3500 11/28/94 12:14:00 . #4324 # DT #-94-999227 . COOK COUNTY RECORDER
John Zulmaki 15000 & Criens Oak Fanot De LOUSE	Mis Sold of the second of the
Witness my hand, this <u>5TH</u> day of <u>JANUARY</u>	19 94
	Fleet Finange, Inc.
OFFICIAL SEAL SANDRA WIECH NC. ART PUBLIC STATE OF TECHNISS MY COMMISSION LAPRIES 03 27 97	(A Delaware Corporation) Signature Vice President BRIAN J. TANNER Name Typed
STATE OF ILLINOIS	
COUNTY OFCOOK	
On this day personally appeared before me, ti	ne undersigned officer duty authorized to take
acknowledgment, BRIAN TANNER  Defaware Corporation, and acknowledge that he/she ex  Mortgage as such Vice President for and on behalf of said do so, witness my hand and seal of office this5TH	Corporation after having been duly authorized to
•	mission Expires: 3/27/97

8-Ret., Rev. 392 Coner! No. 90714010 KI,Feba

Notary Public, State of Illinois

RECORDER	nthe Record	STATE OF ) ss. No. County )	OPY	RELEASE OF MORTGAGE BY CORPORATION
	0x Co04	C		
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