and TIME 6-212 769-62

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STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 684/6672732/(KRUSE) VPREPARED BY: Ontrak Services P. O. Box 3767 Frederick, HD 21705-3767 (800) 666-8725 Robert Knuse WHEN RECORDED MAIL TO: LAND TIFLE CO 153 Brackston HINSDREE, IL 00321 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

[M COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby untifled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Hortgage.

Mortgagor: A OF ERT W. KRUSE, DIVORCED AND NOT SINCE REMARRIED Mortgageo: UNITED SAVINGS ASSN OF THE TEXAS FSB

morgagee: UNI/EU SAVINGS ASSN OF THE TEXAS I Loan Amount: 122.070,00 Date Of Mortgage: (12-13-92 Date Of Recording: 03-05-72 Pin Number: 07-24-300-549-1080 Prop Addr: 153 BROOKST(N* DR., SCHAUMBURG, IL Docinstrument II: 92142095 SEE ATTACHMENT "A" FOR LIGIL DESCRIPTION

COUNTY OF FREDERICK



and recorded in the records of <u>COO</u> . County, <u>ILLINOIS</u> .	495
IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on	ğ
	67

MERRILL LYNCH CREDIT COMPORATION. FKA Merrill Lynch Equity Management, Inc.

> Harriett Fishman Assistant Vice President

Jane Byler

Jane Byler
Assistant Vice Pres deplactor 11/28/94 12:53:00

191111 TRAN 7140 11/28/94 12:53:00

19930 + 55 *-94-99936 STATE OF MARYLAND

before me, the undersigned, a Motary Public in said State, MAY 3, 1994 appeared Harriett Fishman and Jane Eyler personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President

respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

that they, as such officers, being authorized so to do, executed the foregoing curposes therein contained and that such Corporation executed the within for

pursuant த்தூல் or a resolution of its Board of Directors. Spencer P. Higgins (Comp. exp.) NOTARY PUBLIC

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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To Coot County Clark's Office

STATE OF ILLINOIS NOFFICIAL COPY
TOWN/COUNTY: COOK (A)
Loan No. 684/6872732/(KRUSE)

ATTACHMENT "A"

UNIT NO. 5-9-R-D-2 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87643830, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN BCL. COUNTY CIEPTS OFFICE ACCORDANCE WIT THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD. IN COOK COUNTY, ILLINOIS.

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