

UNOFFICIAL COPY

94000585

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 125620 1

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMIT, CONVEY, RELEASE and QUIT CLAIM unto SHANI BETH HALACHMY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92828659 to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1120 HULL TERRACE, EVANSTON, IL 60202
Permanent Index No: 10 100 001 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 14, 1997

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

94000585

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda L. Rivera/Toni Archacki
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60064

NOTARY PUBLIC
"OFFICIAL SEAL"
WANDA L. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
SHANI BETH HALACHMY
1120 HULL TERRACE
EVANSTON, IL 60202

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2350 m

Handwritten: 1-11-98

Handwritten: MAIL TO

UNOFFICIAL COPY

LOT 48 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 BOTH INCLUSIVE IN BLOCK 2; LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4, AND PART OF LOT 1 AND 12 AND ALL OF LOTS 2 TO 11 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94000555

Property of Cook County Clerk's Office

DEPT-01 RECORDING

TRAN 4111 01/03/94 10:22:00
*--94-000555
COOK COUNTY RECORDER

