

# UNOFFICIAL COPY

94000585

LA SALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 125699-1

THE ABOVE PLACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LA SALLE TALMAN BANK, F.S.B., a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit CLAIM unto  
SHANI BETH HALACHMY, SPONSOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9202865 to the premises therein described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1120 HULL TERRACE, EVANSTON, IL 60202

Permanent Index No: 11-30 104 003 0000

Said corporation warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LA SALLE TALMAN BANK, F.S.B., has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 14, 1993.

LA SALLE TALMAN BANK, F.S.B.

X Attest: *Dawn A. Ryck* Dawn A. Ryck  
Loan Servicing Officer

By: *Patricia S. Sosa* Patricia S. Sosa  
Loan Servicing Officer

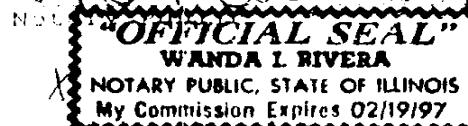
STATE OF ILLINOIS  
COUNTY OF COOK

94000585

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B., THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
X Wanda L. Rivera/Toni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARRISON AVENUE  
NAPERVILLE, ILLINOIS 60564



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDERS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 125699-1

Bill to:  
SHANI BETH HALACHMY  
1120 HULL TERRACE  
EVANSTON, IL 60202

(4)

2350 m

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LOT 48 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 BOTH INCLUSIVE IN BLOCK 2; LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4, AND PART OF LOT 1 AND 12 AND ALL OF LOTS 2 TO 11 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

94000555

COOK COUNTY RECORDER  
43627 \* -94-000555  
DEPT-91 RECORDING DEPT-91 TRANS 4111 01/03/94 10:27:00  
\$23.50

