JNOFFICIAL COPY Loan No. 1-83186 When recorded mail to: 94000150 RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 94000150 Suite 600 Minneapolis, MN 55437 Attn: LOAN DELIVERY Space above for Recorder's Use After having been recorded, this Assignment should be kept with #1540376 Mortgage/Security Deed/Deed of Trust hereby assigned. ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST ED, GMAC MORTGAGE CORPORATION OF PARESIDENTIAL FUNDING COMPORATION FOR VALUE RECEIVED. hereby grants, assigns and transfers to 8400 NORMANDALE LAKE BOLLEVARD MINNEAPOLIS, MN 55437 all beneficial interest under that certain Mortgage/Security Deed/Deed of Trust, dated the TVC. TY FIFTH day of JUNE , 1993 , and executed by MICHAEL J. LURIE AND JACQUELINE A. LURIE, HIS WIFE (Mortgagor/Grintor/Trustor) to GMAC MORTGAGE CORFORATION OF PA a8th June (Mortgagee/Grantee/Trustee) and recorded on the day of i9 **9.5** in Book/Volume/Liber , at Page Document Number 93267 in the Office of the County Recorder of COOK County, Illinois
LOT 12 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION IN Recorder of COOK SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS. TAX 1.D. NUMBER: 02-28-205-012 , IL 60067 BEING Known as: 960 SOUTH HARVARD DRIVE PALATINE 02-28-205-012 Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust. peli 1× 1993 DATED this day of GMAC/Most, age Corporation of PA 8360 Old fork Road Elkins Park, PA 94000150 B. JACK-ASSISTANT VICE PRESIDENT COOK COUNTY FREGORIDER 0ST000-66-\* # 8800# 146888 TEMP 4665 GLOSV94 LL:06:00 A. M. MURPHY DEBL-OT, RECORDING AINAVJYZHMAN ASSISTANT SECRETARY STATE OF COUNTY OF MONTGOMERY uly 2,1983 , before me, a notary public in and for the said MONTGOMERY county, personally appeared A.M. MURPHY and known to me to be the ASSISTANT SECRETARY B. JACK ASSISTANT VICE PRESIDENT respectively of GMAC Mortgage Corporation of PA, the Corporation that executed the within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal. Prepared By

CMU-ASSIGNMENT 1/1

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for GMAC Mortgage Corporati

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Notary

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